

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. BOX 307
Hampshire, IL 60140

99506430

5304/0042 33 001 Page 1 of 2
1999-05-26 08:52:06
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

LESTER D COOK AND
SANDRA L COOK
11 TRUMAN LN
STREAMWOOD IL 60107-2339



SEND TAX NOTICES TO:

Lester D. Cook and Sandra L.
Cook
11 Truman Lane
Streamwood, IL 60107

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lester D. Cook and Sandra L. Cook, 11 Truman Lane, Streamwood, IL 60107, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th day of March, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97200445, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 325 IN OAK KNOLL FARMS UNIT NUMBER 7, BEING A SUBDIVISION OF PART OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 06-22-414-044-0000
Address(es) of premises: 11 Truman Lane, Streamwood, IL 60107

Witness Our hand(s) and seal(s), this 11TH day of MARCH 19 99

By: Laurie J. Kmiecik (SEAL)
LAURIE J. Kmieciak LOAN OPERATIONS OFFICER

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by Dave Paxson, First American Bank 201 S. State Street, Hampshire, IL 60140.
TC

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 11TH day of MARCH, 19 99, before me, the undersigned Notary Public, personally appeared LAURIE J. Kmieciak and _____ and known to me to be the LOAN OPERATIONS OFFICER and _____, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

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03-20-1997

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Page 2

Loan No 9724032958

(Continued)

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L. Clark Residing at _____

Notary Public in and for the State of _____ My commission expires _____

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"OFFICIAL SEAL"
DEBORAH L. CLARK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/13/00

Property of Cook County Clerk's Office

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Page 2 of 2