



UNOFFICIAL COPY 99506501

5302/0159 26 001 Page 1 of 2  
1999-05-26 12:21:37  
Cook County Recorder 23.00



**RELEASE DEED**

Loan No 0021034012  
Mail to: Bank of America Mortgage  
P.O. Box 35140  
Louisville, KY 40232

Name and Address of Preparer:  
Bank of America Mortgage  
101 East Main Street, Suite 400  
Louisville, KY 40202

Know All Men by These Presents, That NATIONSBANC MORTGAGE CORPORATION of the County of JEFFERSON and the State of KENTUCKY, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto WARREN J.HARRINGTON & CAROL A.HARRINGTON, HUSBAND & WIFE of the County of COOK and the State of Illinois all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 14TH day of AUGUST, A.D. 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book N/A, Page N/A Document 97598600 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

SEE ATTACHED

Permanent Index Number(s) 18-06-211-013  
Property Address: 4069 WOODLAND AVE., WESTERN SPRINGS, IL 60558

Witness my hand and seal this 3RD day of MAY, 1999



NATIONSBANC MORTGAGE CORPORATION

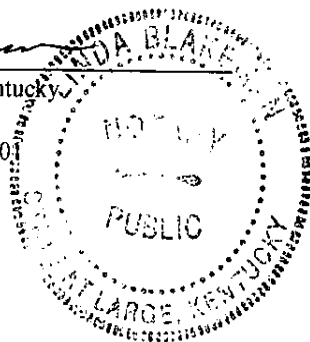
By *Virgil F. McCauley*  
VIRGIL F. MCCAULEY, VICE PRESIDENT

STATE OF KENTUCKY §  
COUNTY OF JEFFERSON §

I, LINDA BLAKEMAN the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VIRGIL F. MCCAULEY, VICE PRESIDENT personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that VIRGIL F. MCCAULEY, VICE PRESIDENT signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 3RD day of MAY, 1999.

*Linda Blakeman*  
Notary Public, State at Large Kentucky  
LINDA BLAKEMAN  
My commission expires: 6-19-2001



PH2

S-Y  
P-2  
N-1  
M-ND  
23.00  
lw

Property of Cook County 012

RIDER - LEGAL DESCRIPTION

SECTION 1/2 OF LOT 1 IN BLOCK 21 IN EAST HIGHWAY BEING A SUBDIVISION  
EAST 1/2 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4  
RANGE NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD IN SECTION  
60 TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
TOGETHER WITH SO MUCH OF SECTION 31 AND SECTION 32 IN TOWNSHIP 39  
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AS LIES SOUTH OF  
THE CHICAGO NAPERVILLE HIGHWAY AND WEST OF THE EAST LINE (PRODUCED  
NORTH TO SAID HIGHWAY) OF THE AFORESAID SECTION 6 ACCORDING TO THE  
PLAT THEREOF RECORDED WITH THE COOK COUNTY RECORDED AUGUST 1871 AS  
DOCUMENT NUMBER 109452 AND RE-RECORDED OCTOBER 31, 1890 AS DOCUMENT  
NUMBER 1363838 THE COOK COUNTY, ILLINOIS.

18-06-211-013