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1999-05-26 14:54:26
Cook County Recorder 25.50



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank of Barrington, 333 N. Northwest Hwy., Barrington, IL 60010 of the County of Lake and State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Suburban Bank of Palatine as Trustee, U/T/A dated 2/2/88, known as Trust No. 5284 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain mortgage, bearing the date 12th day of February, 19 88, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3690202T to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-15-424-003

Address(es) of premises: 55 N. Bothwell Avenue, Palatine, IL 60067

Witness _____ hand _____ and seal _____, this 2nd day of February 19 99.

[Signature] (SEAL)
[Signature] (SEAL)

This instrument was prepared by _____

THIS INSTRUMENT PREPARED BY

KIM HALL (ADDRESS)
SUBURBAN BANK OF BARRINGTON
333 N. NORTHWEST HIGHWAY
BARRINGTON, ILLINOIS 60010

5-11
P 3
M 7 PM

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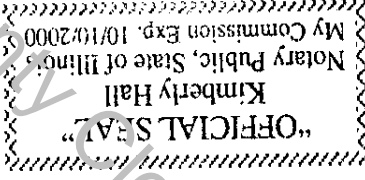
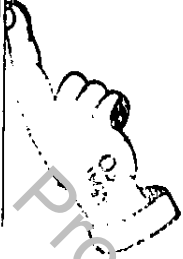
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Suburban Bank of Barrington
333 N. Northwest Highway
Barrington, IL 60010



Commission Expires _____

NOTARY PUBLIC

Kimberly Hall

GIVEN under my hand and seal this 23rd day of April 19 99

I, Kimberly Hall, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joyce A Brooks, Suburban Bank of Barrington, personally known to me to be the Asst. Vice President of Suburban Bank of Barrington, Illinois, and Douglas Nieman, personally known to me to be the Asst. Vice President, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Vice Pres. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois)
COUNTY OF Cook)
SS)

99506777

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LEGAL DESCRIPTION RIDER

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS 2 CHAINS SOUTH OF THE NORTH LINE OF BLOCK "H" IN "THE TOWN OF PALATINE" AS SUBDIVIDED AND PLATTED BY JOEL WOOD AND 1.445 CHAINS EAST OF THE WEST LINE OF SAID BLOCK "H", SAID NORTH LINE OF BLOCK "H" BEING ALSO THE SOUTH LINE OF WILSON STREET AND SAID WEST LINE OF BLOCK "H" BEING ALSO THE EAST LINE OF BOTHWELL STREET; THENCE SOUTH 17 DEGREES WEST TO THE SOUTHWESTERLY LINE OF LOT 7 IN BLOCK "H" IN "JOEL WOOD'S ADDITION TO THE TOWN OF PALATINE", SAID SOUTHWESTERLY LINE OF LOT 7 BEING ALSO THE NORTHERLY LINE OF LANDS OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY, FORMERLY CHICAGO ST. PAUL AND FOND DULAC RAILROAD COMPANY; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 7 TO THE WEST LINE OF SAID LOT 7, SAID WEST LINE OF LOT 7 BEING ALSO THE EAST LINE OF BOTHWELL STREET; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 7, AND ALONG THE WEST LINE OF SAID BLOCK "H" IN "THE TOWN OF PALATINE" TO A POINT 2 CHAINS SOUTH OF THE NORTH LINE OF SAID BLOCK "H"; THENCE EAST 1.445 CHAINS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS 1 CHAIN SOUTH OF THE NORTH LINE OF BLOCK "H" IN "THE TOWN OF PALATINE" AS SUBDIVIDED AND PLATTED BY JOEL WOOD, AND 2 CHAINS WEST OF THE EAST LINE OF SAID BLOCK "H", SAID NORTH LINE OF BLOCK "H" BEING ALSO THE SOUTH LINE OF WILSON STREET, AND SAID EAST LINE OF BLOCK "H" BEING ALSO THE WEST LINE OF PLUM GROVE AVENUE; THENCE SOUTH 1 CHAIN; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID BLOCK "H" 2 CHAINS TO THE WEST LINE OF SAID BLOCK "H", SAID WEST LINE OF BLOCK "H" BEING ALSO THE EAST LINE OF BOTHWELL STREET; THENCE NORTH ALONG THE WEST LINE OF SAID BLOCK "H" 1 CHAIN; THENCE EAST TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Clerk's Office

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