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**ORIGINAL**

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5/10/0140 49 001 Page 1 of 2  
1999-05-26 14:19:40  
Cook County Recorder 23.50

LIMITED POWER OF ATTORNEY



KNOW ALL MEN BY THESE PRESENTS THAT I, MICHAEL G. MC SWAIN, have made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoint MARY E. MC SWAIN, true and lawful Attorney-in-fact for me and my name, place and stead to transact all business, and make, execute, acknowledge, and deliver all contracts, real estate transfer declarations, notes, mortgages, closing statements, affidavits, and other instruments requisite or proper, including any and all documents reasonably required by Accubanc Mortgage Corporation, its successors and/or assigns as their interest may appear, as a precondition of issuance of mortgage loan proceeds to effectuate the purchase of the property commonly known as 3410 N. LAKE SHORE DR., #3LM, CHICAGO, ILLINOIS, and described as follows:

FOR RECORDER'S USE

SEE LEGAL DESCRIPTION ATTACHED

Permanent Index No. 14-21-307-052-1007 and 14-21-307-052-1008

all as effectually in all respects as I could do personally, giving and granting unto her, the said Attorney-in-fact, full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and pertaining to the purchase of the said property, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, hereby satisfying and confirming all that she, the said Attorney-in-fact shall lawfully do or cause to be done by virtue hereof.

Dated this 18 day of May, 1999

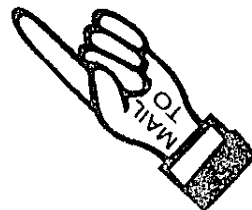
MICHAEL G. MC SWAIN

Subscribed and sworn to before me this 18 day of May, 1999

Notary Public



Prepared by and after recording return to: Mary E. McSwain, Attorney at Law, 324 E. Roosevelt Rd., #A, Wheaton, IL 60187



2/3  
99-20835  
PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

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## LEGAL DESCRIPTION

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### PARCEL A:

UNITS 3L AND 3M IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

### PARCEL 1:

LOT 3 IN OWNERS' DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOTS 18, 19,, 20 AND 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES' SUBDIVISION OF LOTS 22 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID PARCELS 1 AND 2, TAKEN AS A TRACT, THE FOLLOWING DESCRIBED PARCEL LYING ABOVE A HORIZONTAL PLANE OF 30.23 FEET, CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE AFORESAID TRACT; THENCE WESTERLY ALONG THE NORTH LINE THEREOF, 77.04 FEET TO THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION; THENCE SOUTHERLY ALONG THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, 121.13 FEET TO THE SOUTH LINE OF THE AFORESAID TRACT; THENCE EASTERLY, 114.39 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTHWESTERLY 136.67 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04017101, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL B:

THE RIGHT TO THE USE OF P-19, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 04017101.