

Prepared By:

UNOFFICIAL COPY

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5309/0049 05 001 Page 1 of 2
1999-05-26 09:09:56
Cook County Recorder 23.50

STEVEN TICHY
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4184679

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

780100 0683 2/2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 20, 1998**
executed by **CHARLES MONTAGNA AND TAMERA MONTAGNA, HUSBAND AND WIFE**
to **AMERICAN UNITED MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **9255 SKOKIE BOULEVARD**
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. **COOK 99506991** County Recorus, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **451 WEST PARKSIDE DRIVE, PALATINE, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

AMERICAN UNITED MORTGAGE

On OCTOBER 24, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

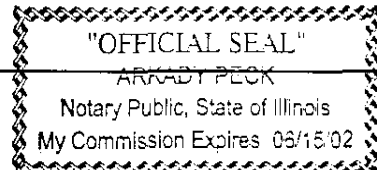
Notary Public _____

My Commission Expires 6-15-02 County, COOK

By:
Its:

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PARCEL I:

Lot 20 in the Single Family Homes at Parkside on the Green, a Planned Unit Development, being a Resubdivision of Lots 26 through 31 (both inclusive) and Outlots S through X (both inclusive) in the Park-homes of Parkside on the Green recorded January 13, 1988 as Document No. 88-107,992 and Lots 21 through 24 (both inclusive) and Outlots U through Y (both inclusive), together with part of Lot 19 and part of Outlot Z in the Arborhomes of Parkside on the Green recorded April 1, 1988 as Document No. 88-139,486. All in part of the Southwest quarter part of the South half of the Northwest quarter and the Northeast quarter of Section 27, Township 42 North, Range 10 East of the Third Principal Meridian, according to the plat thereof recorded on April 1, 1990 as Document No. 90-144,013, in Cook County, Illinois.

PARCEL II:

A Non-Exclusive perpetual Easement for Ingress and Egress as set forth in Declaration of Covenants, Conditions, Restrictions and Easements recorded September 20, 1990 as Document No. 90-460,374.

Cook County Clerk's Office