

Prepared By

**UNOFFICIAL COPY**

99506254

WINDSOR MORTGAGE, INC.  
3201 OLD GLENVIEW ROAD  
WILMETTE, ILLINOIS 60091

5300/0164 27 001 Page 1 of 2  
1999-05-26 10:48:49  
Cook County Recorder 23.00



and When Recorded Mail To

WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS  
3201 OLD GLENVIEW ROAD  
WILMETTE  
ILLINOIS 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 6159394

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**COUNTRYWIDE HOME LOANS, INC.**  
**6400 LEGACY DRIVE**  
**PLANO, TEXAS 75024**

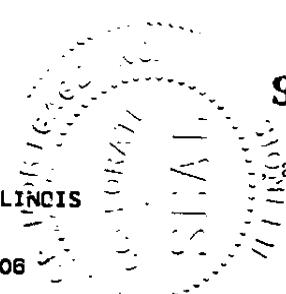
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 7, 1999**  
executed by **ALEXANDRA MIHALAS, SINGLE; NEVER BEEN MARRIED**

to **WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3201 OLD GLENVIEW ROAD**  
**WILMETTE, ILLINOIS 60091**

and recorded in Book/Volume No.  
No. **COOK**

hereinafter as follows: **99506253** (See Reverse for Legal Description)

Commonly known as **130 S. CANAL STREET, #604, CHICAGO, ILLINOIS 60606**



**99506253**

as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

WINDSOR MORTGAGE INC. IT'S

SUCCESSORS AND/OR ASSIGNS

On **MAY 7, 1999** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared  
**MARTHA E. TONJUK**  
known to me to be the **ASSISTANT VICE PRESIDENT**  
and **JAMES E. WRZALA**  
known to me to be **ASSISTANT SECRETARY**  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

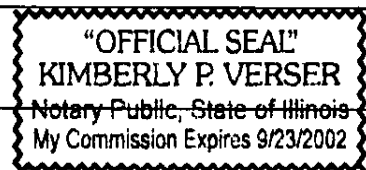
Martha E. Tonjuk  
By: **MARTHA E. TONJUK**  
Its: **ASSISTANT VICE PRESIDENT**

James E. Wrzala  
By: **JAMES E. WRZALA**  
Its: **ASSISTANT SECRETARY**

Notary Public Kimberly P. Verser  
**COOK** County,

My Commission Expires

Witness:



**BOX 333-CTI**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

304/5  
No ABSTRACT  
P4K F1  
7813392  
CTI

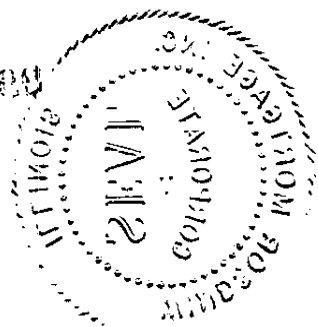
2

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REGISTER

189:01 52-00-9991

Property of Cook County Clerk's Office



02000000

COOK COUNTY CLERK  
JANUARY 1831

STREET ADDRESS: 130 S. CANAL-UNIT 604  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-16-108-027--028

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT 604 IN THE METROPOLITAN PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

Property of Cook County Clerk's Office

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