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This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2625 BUTTERFIELD ROAD, SUITE 109N, OAK BROOK, IL. 60523
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515
a certain Mortgage dated MAY 11, 1999, made and executed by
LAWRENCE E. DISTASI, SYLVIA L. HERNANDEZ

to and in favor of RIVER VALLEY FINANCIAL INC. upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 14-17-108-001
Property Address: 4651 NORTH DOVER STREET #3, CHICAGO, IL 60640
such Mortgage having been given to secure payment of ONE HUNDRED SIXTEEN THOUSAND EIGHT
HUNDRED AND 00/100 (\$ 116,800.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
99506266) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
995(IL) (9608)

Initials: _____



BOX 333-CTI

UNOFFICIAL COPY

STREET ADDRESS: 4649-51 N. DOVER #4651-3

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-17-108-001-0000

LEGAL DESCRIPTION:

UNIT 4651-3 IN THE DOVER LELAND CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 273 AND LOT 274 IN SHERIDAN DRIVE SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99391496, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

99506266

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

May 11, 1999

Witness

Signed and sealed
this 11th Day of May
1999

RIVER VALLEY FINANCIAL INC.

(Assignor)

Witness

By:

Ralphaela Jaros

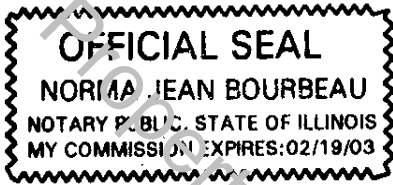
(Signature)

Attest

Norma Jean Bourbeau
NOTARY

Seal:

RALPHAELA L. JAROS
ASSISTANT SECRETARY
AS ATTORNEY IN FACT



Property of Cook County Clerk's Office