

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)
UNOFFICIAL COPY

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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1999-05-26 11:11:50
Cook County Recorder 23.00



KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3225 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto National Boulevard Bank of Chicago, as Trustee under Trust Agreement dated June 10, 1968 and known as Trust Number 2781, whose address is 410 N. Michigan Avenue/2nd Floor, Chicago, IL 60611, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing the date of August 22, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as DOCUMENT NO. 97678894, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Above Space For Recorder's Use Only

LOT 5 IN SAMPSON AND WUB'S RESUBDIVISION OF LOT 36 IN SCHAEFGE'S SUBDIVISION NO. 3 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 8 ACRES OF THE NORTH 20 ACRES THEREOF AND EXCEPT THE SOUTH 956 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number: 03-21-407-021

Address(es) of premises: 404 W. Olive Street, Prospect Heights, IL 60070

Witness my hand and seal, this date of May 21, 1999.

JAMES W. CARLETON, VICE PRESIDENT

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES W. CARLETON, VICE PRESIDENT, personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such HAS signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this date of May 21, 1999

Susan L. Godwin

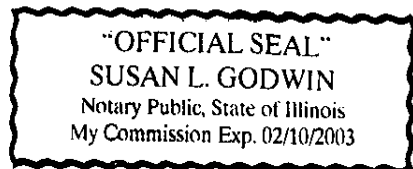
Notary Public

99506278

WHEN RECORDED, MAIL TO:

Constantine Psiharis
2017 Stanton Ct.
Arlington Heights, IL 60004

PREPARED BY:
Harris Bank Arlington-Meadows
3225 Kirchoff Road
Rolling Meadows, IL 60008



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