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# EXHIBIT

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SEE PLAT BOOK

5-26-99

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5306/0031 30 001 Page 1 of 5

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Cook County Recorder 59.00

EXHIBIT ATTACHED

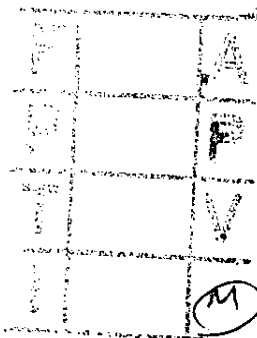
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**AMENDMENT TO 3927 NORTH GREENVIEW  
CONDOMINIUM DECLARATION**

This document is recorded for the purpose of amending the Declaration of Condominium for the 3927 North Greenview Condominium Association hereinafter referred to as the 3927 North Greenview Condominium Declaration, which Declaration was recorded as **Document No. 99-458171** on May 12, 1999. This amendment has been duly authorized and approved by the **Jasper Construction Company, Inc.**

Wherefore, Exhibit B (Plat of Survey) of the 3927 North Greenview Condominium Declaration, is hereby amended by substituting the attached Plat of Survey for the original Plat of Survey.

The above amendment affects the real property described in the attached Exhibit (A).

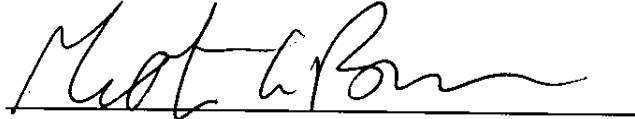


RECORDING FEE \$ 59.00  
DATE 5/26/99 COPIES 6  
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IN WITNESS WHEREOF, the said JASPER CONSTRUCTION, INC., and not individually, has caused its corporate seal to be affixed hereunto and caused its name to be signed in these presents by its **President** this 17 day of May, 1999.

JASPER CONSTRUCTION COMPANY, INC.



By: **President**

STATE OF ILLINOIS )  
                                  ) §  
COUNTY OF COOK    )

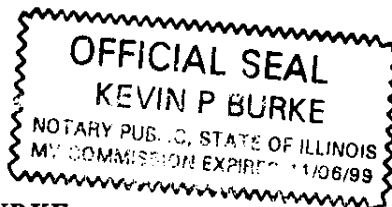
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I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named **President** of JASPER CONSTRUCTION COMPANY, INC., Declarant, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **President**, respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal Date: 5-17-99

  
Notary Public

My Commission Expires:



Maid  
to:

Prepared By: **Kevin P. Burke**  
**SMITH, HEMMESCH & BURKE**  
11 East Adams Street  
Suite 1400  
Chicago, Illinois 60601

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## EXHIBIT A

### LEGAL DESCRIPTION

THE NORTH 4 FEET OF LOT 22, LOT 23 IN BLOCK 2 IN LAKE VIEW HIGH SCHOOL SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTH 33 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-30-101-017

14-30-101-018

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