

RELEASE DEED

UNOFFICIAL COPY



MAIL TO: TERRI STRICKLAND
3606 WEST 87TH STREET
CHICAGO, IL 60652

99506354

5306/0061 30 001 Page 1 of 3
1999-05-26 14:32:58
Cook County Recorder 25.50

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET
CHICAGO, IL 60603
D&K LN. # 4180725

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

TERRI Y. STRICKLAND, A SPINSTER AND KEITH P. WILSON, A BACHELOR

of the County of COOK and State of Illinois, all rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the date the 1 day of AUGUST A.D. 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 87382527 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

1417 W. TOUHY #D CHICAGO, IL 60626

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS ___ hand ___ and seal ___ this 06TH ___ day of MAY, 1999.

**FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE OR
DEED OF TRUST
WAS FILED.**

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Bernard J. Stock
BERNARD J. STOCK, VICE PRESIDENT

Christine A. Leracz
CHRISTINE A. LERACZ, ASST. SECRETARY

NETCO INC.
415 N. LaSalle, Ste. 402
Chicago, IL 60610

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EC170502

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STATE OF ILLINOIS }
County of COOK } ss

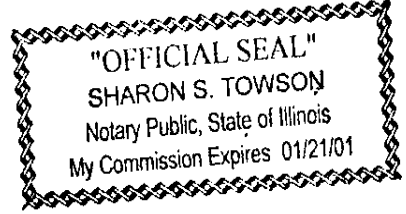
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BERNARD J. STOCK, VICE PRESIDENT, CHRISTINE A. LERACZ, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 10th day of May, 19 99.

Sharon S. Towson

SHARON S. TOWSON, A Notary Public

My commission expires on JANUARY 21, 2001



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TO

FROM

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APPENDIX A

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SEE APPENDIX 'A'

PARCEL 1:

THE SOUTH 19.42 FEET OF THE NORTH 93.01 FEET OF THE EAST 53.66 FEET OF THE WEST 314.64 FEET OF THE NORTH HALF OF BLOCK 13 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST QUARTER AND THAT PART OF THE NORTHWEST QUARTER LYING EAST OF RIDGE ROAD IN SECTION 31, ALSO THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 32, ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 9.92 FEET OF THE WEST 306.0 OF THE SOUTH 28.0 FEET OF THE NORTH HALF OF BLOCK 13 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST QUARTER AND THAT PART OF THE NORTHWEST QUARTER LYING EAST OF RIDGE ROAD IN SECTION 31, ALSO THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 32, ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11-32-101-043 VOL. 507