

# UNOFFICIAL COPY

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5311/0032 04 001 Page 1 of 3  
1999-05-26 09:24:46  
Cook County Recorder 25.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001601138437

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DOUGLAS S KEITH, UNMARRIED, its/his/hers/theirs, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 20, 1995, and recorded on January 5, 1996, in File 96011551 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL. PN#07353120210000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 491 CANTERBURY CT, ROSELLE, IL, 60172

Witness my hand and seal May 4, 1999.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation

#7805872  
NO ABSTRACT FB6  
lof 3

By: Alice M. Miller  
Alice M. Miller  
Assistant Vice President

MAIL TO:  
Douglas S. Keith  
491 CANTERBURY COURT  
ROSELLE, IL 60172

BOX 333-CT1

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

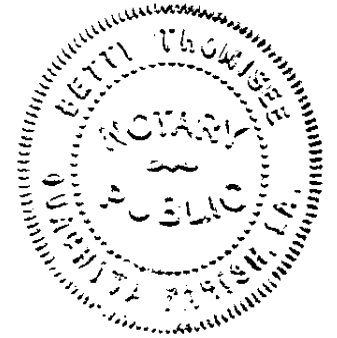
Given under my hand and official seal May 4, 1999 .



NOTARY PUBLIC

Betty Thomisee

LIFETIME COMMISSION



Prepared by: Lorrie Godwin  
Chase Manhattan Mortgage Corp.  
1505 N. 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001601138437  
County of: Cook  
Investor No: 451  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98

99507175

Property of Cook County Clerk's Office

100  
PARCEL 1: LOT 7 IN BLOCK 31 IN THE TRAILS UNIT THREE, BEING  
A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41  
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER  
PLAT OF SUBDIVISION RECORDED JANUARY 4, 1973 AS DOCUMENT NO.  
2217650\* IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS OVER OUT LOTS A, B AND C FOR INGRESS AND  
EGRESS AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT NO.  
21992274 AND AS CREATED BY THE GRANT OF EASEMENTS RECORDED AS  
DOCUMENT NO. 22223915 IN COOK COUNTY, ILLINOIS.  
PIN# 07-35-312-021-0000

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