UNOFFICIAL COPY

Prepared by & return to: CoVest Banc, National Association 1771 North Richmond Road McHenry, IL 60050

99507360

5313/8017 83 881 Page 1 of 1999-05-26 09:20:18 23.60

Cook County Recorder



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Crestar Mortgage Corporation , P.O. Box 26149, Richmond, 23260-9970, its Successors and/or Assigns, all the rights, title and interest of undersigned in and to a certain Note dated May 18, 1999, executed by Otto J. Quasthoff , his wife, not as joint tenants or and Kathleen F. Quasthoff in common but as tenants by the entirety to CoVest Banc, tenants National Association, its Successors and/or Assigns, a corporation organized under the laws of the State of Illinois and whose principal place of business is 1771 North Richmond Road, McHenry, IL 60050, hereinafter referred to as Assignor, in face amount \$63,000.00 secured by a moltgue dated May 18, 1999 and recorded in Cook County on , as Document No. 9957 Securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MAKE A PART HEREOF

COMMONLY KNOWN AS: 60 East Ashland Avenue, Des Plaines, IL 60016

IN WITNESS WHEREOF, said assignor has caused its name to be signed to these present by its Vice President this eighteenth day of May, 1999.

> Covest Park, National Association Brian A. Radziewicz, Vice President

STATE OF Illinois COUNTY OF Cook

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Brian A. Radziewicz, personally known to me to the Vice President of CoVest Banc, National Association personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before this day in person and severally acknowledge such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of ______

Commission Expires:

MY COMMISSION EXPIRES:09/03/02

BOX 333-CTI

UNOFFICIAL COPY 99507360

LEGAL DESCRIPTION RIDER

LOT 54 IN WESTFIELD'S GARDENS, BEING A SUBDIVISION OF THE <N21 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 1943 AS DOCUMENT 13190043 IN COOK 2100-02

ORCOOK COUNTY CLORES OFFICE COUNTY, ILLINOIS.

P.I.N.: 09-13-100-021