5313/0051 03 001 Page 1 of 1999-05-26 09:31:14 25.00 Cook County Recorder



4843322

98994013

DEPT-01 RECORDING

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\$0724 **₹ C.G** *-98-994013

COOK COUNTY RECORDER

This form was prepared by MIDWEST MORTGAGE SERVICES

1901 SOUTH MEYERS, CAKBROOK TERRACE, IL, 60181 , tel. no:

708-691-2414

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1000 EAST 111TH STRE, CHICAGO, IL, 60628 does hereby grant, sell, assign, transfer and convey, unto the MIDWEST MORTGAGE SERVICES

a corporation organized and existing under the laws of A. DELAWARE CORPORATION whose address is 900 TOWER DR, TROY, MI 48018

(herein "Assignee"),

a certain Mortgage dated OCTOBER 13, 1998

, address:

made and executed by

MARY B O MALLEY WIDOW ELAINE T O MALLEY AN UNMARKED WOMAN

99507393

to and in favor of Pullman Bank & Trust Company property situated in COOK of ILLINOIS

upon the following described County, State

SEE ATTACHED LEGAL ADDEDNUM "A" PIN # 17-15-307-016-0000

THIS INSTRUMENT-BEING RE RECORDED TO CORRECT LEGAL DECRIPTI such Mortgage having been given to secure payment of

ONE HUNDRED NINETY FOUR THOUSAND SEVEN HUNDRED SIXTY AND 00/100

194,760.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the State of ILLINOIS

Records of COOK County, , together with the note(s) and obligations therein described and the

money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 9505) (9505)

VMP MORTGAGE FORMS - (800)521-729





Page 1 of 2

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	PULLMAN BANK & TRUST COMPANY
Witness	(Assignor)
	By: A Jayou Pensy
Witness	(Signature)
Clara B. Tanders	
Attest	H. Joyce Pensy, Assistant Vice President
Seal. OFFICIAL SEAL	
	(TYPED NAME AND TITLE OF SIGNER)
CLARA B ZANDERS Relow is Reserved fo	r Acknowledgment Information]
State of MY COMMISSION EXPIRES:08/23/00 }	
County/City/Douish of MOOR	the second of th
County/City/Parish of COOK	

ON 10/13/98 BEFORE ME LFASONALLY CAME THE ABOVE NAMED

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR PULLMAN BANK & TRUST COMPANY AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

THIS INSTRUMENT DRAFTED BY MIDWEST MORTGAGE SERVICES 1901 SOUTH MEYERS RD___ OAKBROOK TERRACE, IL60181

ATTL P.O. B. TROY, MI

38994013
4843322 ATTN: LOAN REVIEW, 5TH FL

9505) (9505)

UNOFFICIAL COPY

LEGAL ADDENDUM "A" 4843322 - O'MALLEY

PARCEL 1: UNIT NO. 319 IN THE MICHIGAN AVENUE LOFTS COMPONINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15. TOWNSHIP 35 ACKIM, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS: WHICH CURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT MUMBER 98774537, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON SLEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE LIMITED COMMON ELEMENT AS DECLINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESASID RECORDED AS DOCUMENT NUMBER 98774537.

PARCEL 3: BASEMENTS FOR THE BENEFIT OF VALCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET JORTH IN THE DECLARATION RECORDED AUGUST 31, 1998 AS DOCUMENT NUMBER 98774537.

98994013