NOFFICIAL CO27001 50 001 Page 1 of

1999-05-26 10:20:26

Cook County Recorder

23.50



20112700

RETURN TO:
Wheatland Title
39 Mill Street
Montgomery, IL 60538
Planco 206

013-00025 (REV. 10-85) IL2511

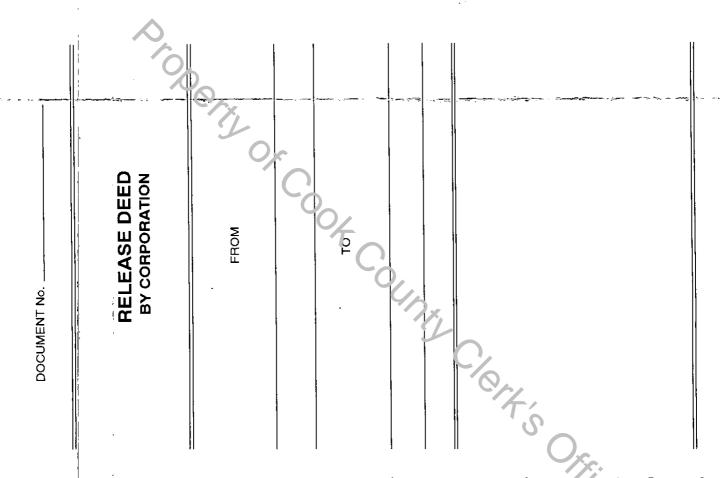
RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE SPESENTS, THAT THE	AMERICAN GENERAL I	CINANCE, INC.	
a Corporation existing under the lows of the State of Illino good and valuable considerations, the receipt whereof Release and Quit-Claim unto JOHN Low, JR. AND	is hereby confessed, does	hereby Remise, Convey.	NTS
of the County of COOK and Stat	e of Illinois, all the right, title,	interest, claim or demand	
whatsoever it may have acquired in, through or by a certain of OCTOBER A.D., 1992 and reco	rded in the Recorder's Office s, on page, as Do	of <u>COOK</u> ocument No. <u>92757679</u>	
to the premises therein described, situated in the County of	COOK	and State of Illinois.	
IN TESTIMONY WHEREOF, The said GREG_RIES	<u> </u>		
hath hereunto caused his seal to be affixed as a lawful age for said this 24TH day of MAY GREG RIES	nt and attorney and attested,1999	by himduly acting	
By By	7	Attorney-in-Fact	
State of Illinois) ss. COOK County)		0,55	
l, <u>JULIE A. KWIATT</u> in a	nd for said County in the Sta	te aforesaid, DO HEREBY	
	person		
Attorney-in-Fact of the corporation, having been duly auth did appear before me this day in person and acknowledge delivered said instrument as Attorney-in-Fact for said Corporation.	orized to execute the forego	ing Release of Mortgage, act he signed, sealed and	
given by said corporation having executed the same as I	his free and voluntary act a	nd deed for the uses and	
purposes therein set forth. OFFICIAL TAIL TO THE PURPOSE THE PURP		AY ,1999	
wy Commission explicitly Public, State of Minos	TEJA. KWIATT	Notary Public	
This instrument prepare for NEXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	AN AGENT OF AGF		
(Na	ime)		
of 11844 S. WESTERN AVE., CHICAGO,		Illinois	
(Add	tress)		

UNOFFICIAL COPY

AFTEH-HECONDING
MAILTHIS INSTRUMENT TO

NAME	<u> </u>
ADDRĖSS	
CITY 📙	
חאדב	INITIALS



LOT 5 IN BLOCK 2 IN WILLIAM C WOODS 4TH PALMER PARK ADDITION, BEING A SUBDIVISION OF BLOCK 4 (EXCEPT THE WEST 473.62 FEET THEREOF, ALSO EXCEPT THE NORTH 125 FEET OF THE EAST 100 FEET OF SAID BLOCK) IN PULLMAN PARK ADDITION TO PULLMAN IN THE NORTH WEST 4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERM. TAX NO.: 25-22-115-038

ADDRESS: 11330 S. FORREST

CHICAGO, IL 60628