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53.9/0120 37 001 Page 1 of 3
1999-05-26 15:14:03
Cook County Recorder 25.50

PREPARED BY & WHEN RECORDED
MAIL TO: mm
WENDY VAN LEEUWEN
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9443
GAITHERSBURG, MD 20898-9989



STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 577-03357829

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: STANISLAW BOSCHSKI, A BACHELOR

Beneficiary: FIRST NATIONWIDE BANK

Date of Deed: April 12, 1994

Date Recorded : April 19, 1994

Book : N/A

Page: N/A

Document: 94350845

Volume: N/A

Image: N/A

Microfilm: N/A

Tax ID: *

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1460 FAIRLAND DR #422 , SCHAUMBURG IL 60193
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on May 7, 1999

FIRST NATIONWIDE MORTGAGE CORPORATION



52-408004-50

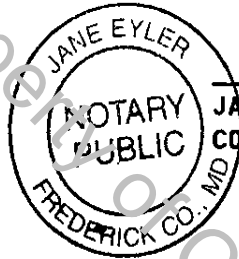
HOWARD V. BENSON
REAL ESTATE OFFICER

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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this May 7, 1999, before me, the undersigned, a Notary Public in said State, personally appeared HOWARD V. BENSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Jane Eyer

JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001

Proper Cook County Clerk's Office

SCHEDULE "A"

UNIT 1460-422 IN COUNTRY LAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24866317 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

* PIN# 07-32-100-018-1106

LOAN: 000003357829 DOC: RL POOL: 94350845 ACQ ID: SELLER #: 1662693577