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1999-05-26 09:59:51
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



COOK COUNTY RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Loan No. 0000090056760

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HIDENORI IJIMA AND MARIE DENISE CORMIER, HUSBAND AND WIFE, i.s/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 28, 1993, and recorded on July 6, 1993, in File 93-516602 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL ****PIN# 02151120410000****

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 764 N WALDEN DRIVE, PALATINE, IL, 60067

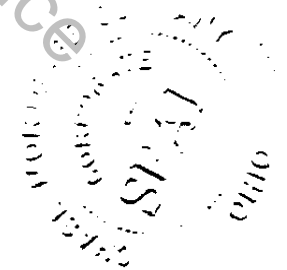
Witness my hand and seal May 4, 1999.

Chase Mortgage Company
f/k/a Chemical Mortgage Company



M & M TITLE INSURANCE
119 N. NORTHWEST HWY.
PALATINE, IL 60067

By:
Judith Poindexter
Assistant Vice President



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THAT PORTION OF LOT 13 IN TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 13; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 58.65 FEET ALONG THE NORTH LINE OF SAID LOT 13 FOR THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.87 FEET TO AN EXTERIOR CORNER OF A BRICK AND FRAME BUILDING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 1.03 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 0.37 FEET TO THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NUMBER 762 AND UNIT NUMBER 764; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 56.00 FEET ALONG THE CENTERLINE OF SAID PARTY WALL; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 0.42 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 5.10 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND THE PROLONGATION THEREOF TO THE SOUTH LINE OF SAID LOT 13; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 26.37 FEET ALONG SAID SOUTH LINE OF LOT 13; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 63.00 FEET ALONG A LINE PASSING THROUGH SAID BUILDING ON THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NUMBER 764 AND UNIT NUMBER 766 TO THE NORTH LINE OF LOT 13; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 26.32 FEET ALONG SAID NORTH LINE OF LOT 13 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

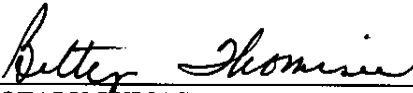
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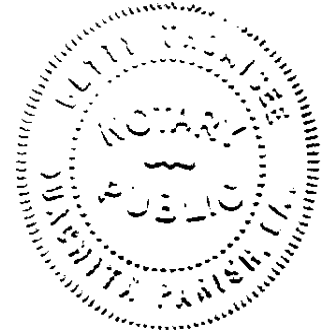
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 4, 1999 .



NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION



Prepared by: Happy Miller
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000090056760
County of: Cook
Investor No: 406
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

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