

RELEASE DEED  
(ILLINOIS)

**UNOFFICIAL COPY**

99508361

5/12/01 02 001 Page 1 of 2  
1999-05-26 09:36:20  
Cook County Recorder 23.50

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

GENERAL RENTAL CO. INC.

THAT \_\_\_\_\_

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto \_\_\_\_\_ (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever \_\_\_\_\_ may have acquired in, through, or by a certain LIEN, bearing date the 5TH day of FEBRUARY 19 97, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 97083207, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED LEGAL

28-12-400-078

14747 HARRISON AVE. POSEN, IL 60469

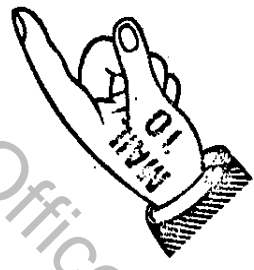
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-12-400-078

Address(es) of premises: 14747 HARRISON AVE. POSEN, IL 60469

WITNESS \_\_\_\_\_ hand and seal this 16TH day of OCT, 19 98

*James V. Cortese* (SEAL)

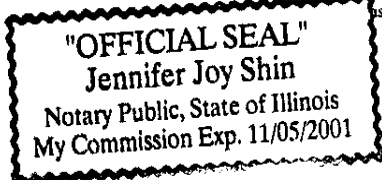


STATE OF IL  
COUNTY OF DuPage } ss.

I, the undersigned  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT

JAMES V. CORTESE

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 27 day of NOV, 19 98

*Jennifer Joy Shin*  
Notary Public  
Commission expires 11/5/2001

This instrument was prepared by \_\_\_\_\_ (NAME AND ADDRESS)



**UNOFFICIAL COPY**

99508361

LEGAL DESCRIPTION

**EXHIBIT "A"**

File No.: 50353

**Lot 11 in Addition to Harrison Avenue Gardens, being a subdivision of part of the Northwest 1/4 of the Southeast 1/4 of Section 12, Township 36 North, Range 13, East of the Third Principal Meridian, North of the Indian Boundary Line, in Cook County, Illinois.**

Property of Cook County Clerk's Office