

UNOFFICIAL COPY

99509631

532470200 51 001 Page 1 of 2  
1999-05-26 17:03:58  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:  
BOGDAN MAZUR  
HALINA MAZUR  
421 E LINCOLN ST  
MT PROSPECT, IL 60056



Loan No. 010612323

Prepared by: *MBK*  
GMAC MORTGAGE CORPORATION  
401 W. 24th Street  
National City, CA 91950

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 421 E LINCOLN ST, MT PROSPECT  
Permanent Tax No.: 08122270191011BINDER  
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by BOGDAN MAZUR AND HALINA MAZUR, HUSBAND AND WIFE, to WEST PENN FINANCIAL SERVICE CENTER, INC. on July 28, 1997, and recorded in Document No. 97610296, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to WELLS FARGO BANK, N.A. to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 3, 1999.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

401 W. 24th St., National City, CA 91950

By: *[Signature]*  
Kathy R. Fox, Vice President  
401 W. 24th St., National City, CA 91950

ATTEST: *[Signature]*  
NENITA KOCHER



STATE OF CALIFORNIA  
County of San Diego

On May 3, 1999, before me, Betty J. Hall, personally appeared Kathy R. Fox, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

*[Signature]*  
Notary's Signature  
Notary's Name: Betty J. Hall  
Expiration Date: Aug 28, 2001



(Notary's Seal)

*5-4  
p2  
New  
my  
JHC*

**UNOFFICIAL COPY****EXHIBIT A**

UNIT 421 IN LION'S PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 10, BOTH INCLUSIVE, IN JUDITH ANN SERAFINE'S RESUBDIVISION OF LOTS 2 AND 4 IN GLEICH'S INDUSTRIAL PARK, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR 2698574 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office