

# UNOFFICIAL COPY

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1999-05-26 11:50:30  
Cook County Recorder 23.00

LOAN No. 11-507175-8

THIS INSTRUMENT WAS PREPARED BY:

REGINA DAVID  
**CENTRAL FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO**  
1601 W. Belmont Ave.  
Chicago, IL 60657



99509239

LN# 11-507175-8

## Full Satisfaction and Release of Mortgage

**CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

\*\*\*LAWRENCE J. LILLIE AND SUSAN LILLIE, HIS WIFE\*\*\*

of the County of COOK and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 15TH day of JUNE, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 95422283 AND 95607875, RESPECTIVELY and a certain Assignment of Rents dated the 15TH day of JUNE, 1995, and recorded in the Recorder's Office of COOK COUNTY, in the State of ILLINOIS, as Document No. 95422284, and premises therein described as follows, to-wit:

PARCEL 1: LOT 6 IN JOHNSTON JR.'S SUBDIVISION OF LOTS 1 TO 6 INCLUSIVE IN BLOCK 6, LOTS 1 TO 6 INCLUSIVE IN BLOCK 7 AND LOTS 5, 6, 7 IN BLOCK 12 IN TOWN OF SCHLESWIG SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS\*\*\*

COMMONLY KNOWN AS: 2051-53 N. MOZART ST., CHICAGO, IL 60647

P/R/E/I # 13-36-122-006-0000

PARCEL 2: THE WEST 4 ACRES OF THE EAST 8 ACRES OF THE WEST 34 ACRES OF THE NORTH 60 ACRES OF THE NORTH WEST QUARTER OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS\*\*\*

COMMONLY KNOWN AS: 11003 W. 143RD ST., ORLAND PARK, IL 60462

P/R/E/I # 27-08-100-004-0000

**BOX 333-CT1**

