The same

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LOAN NO. ______11-507175-8

THIS INSTRUMENT WAS PREPARED BY:

REGINA DAVID

CENTRAL FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO
1601 W. Belmont Ave.

Chicago, IL 60657

LN## 11-507175-8

99509239

5313/8206 03 801 Page 1 of 2
1999-05-26 11:50:30
Cook County Recorder 23.88



Full Satisfaction and Release of Mortgage

CENTIAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does ner by REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

LAWRENCE J. LILLUA AND SUSAN LILLIE, HIS WIFE

of the County of cook and State of ILLINOIS, all the right title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mortgage dated the 15T1 day of JUNE, 1995, and recorded
in the Recorder's Office of <u>COOK</u> County, in the State of <u>ILLINOIS</u> , as
Document No. <u>95422283 AND 95607875, RESPECTIVELY</u> and a certain Assignment of Rents dated the <u>15TH</u> day
of JUNE, 1995 , and recorded in the Recorder's Office of COUNTY, in the State
o f <u>ILLINOIS</u> , as Document No. <u>95422284</u> , and premises there n described as follows, to-wit:
PARCEL 1: LOT 6 IN JOHNSTON JR.'S SUBDIVISION OF LOTS 1 TO 6 INCLUSIVE IN 3'LOCK 6, LOTS 1 TO 6 INCLUSIVE IN BLOCK 7 AND LOTS 5, 6, 7 IN BLOCK 12 IN TOWN OF SCHLESWIG SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PKINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS***
COMMONLY KNOWN AS: 2051-53 N. MOZART ST., CHICAGO, IL 60647
P/R/E/I # 13-36-122-006-0000

PARCEL 2: THE WEST 4 ACRES OF THE EAST 8 ACRES OF THE WEST 34 ACRES OF THE NORTH 60 ACRES OF THE NORTH WEST QUARTER OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS***

COMMONLY KNOWN AS: 11003 W. 143RD ST., ORLAND PARK, IL 60462

P/R/E/I # 27-08-100-004-0000

BOX 333-CTI

UNOFFICIAL COPY 99509239

situated in the	CITIES	of <u>CHICA</u>	GO AND ORLA	ND PARK	,County of	COOK	and State of
ILLINOIS		5					
together with all (the appurtenanc	es and privileg	ges thereunto belo	nging or appe	ertaining.		
IN TESTIMONY be signed to these	Y WHEREOF, presents by its	the said corp Vice President	oration has cause , and attested thi	d its corporat s <u>13TH</u>	e seal to be hereto		caused its name to
	CENTRA	AL FEDERAI	L SAVINGS AN	D LOAN AS	SOCIATION OF	CHICAGO	
ATTEST:							
<i>Mi</i>		<i>§</i> .			\wedge	. 11	
- Grans	u G	lu	Vice President	Ву:	/ here	Hair	Vice President
	*	2					
STATE OF	ILLINO	IS }					
COUNTY OF	COOK	}}	OF				
			1,	B. J. CAR	NEY the	undersigned, a No	otary Public in and
for said County, in to be the Vice Pres JEANNIE	sident of CEN'	FRAL FEDEI	RAL SAVINGS A	ANE LOAN.	ASSOCIATION	OF CHICAGO a	ally known to me a corporation, and ne to be the same
persons whose nar that as such office of said corporation	nes are subscrib rs, they signed a n to be affixed t	ed to the foreg and delivered t hereto, pursua	soing instrument, the said instrument nt to authority, gi	appeared oe! It as such office on by the B	ore me this day in cer, of said corpo oard of Directors	person and severa ration and caused of said corporation	ally acknowledged the corporate seal as their free and
voluntary act, and	as the free and	voluntary act a	ind deed of said c	orporation, fo	r the uses and pur	poses therein set for	orth,
GIVEN under my	hand and Notar	ial Seal this _	13TH	day of	MAY	, , <u> </u>	1999
	* 01	FICIAL SEAL * B. J. Carney				Rane	
	Notary P	ublic, State of Illinsion Expires 04/	nois 19/01				Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.