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Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook IL 60523

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ASSIGNMENT OF MORTGAGE

99180065

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATIAN MORTGAGE CORPORATION

all the rights, title and , executed by

interest of the undersigned in and to a certain Note dated 04/19/99, exe

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

in face amount of \$ 128.988.00 secured by a Mortgage dated country or as Document No. securing the following real estate to vit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF COMMONLY KNOWN AS: 4228 WEST WELLINGTON AVENUE CHICAGO, IL 60641

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these ries into by its ASSISTANT VICE PRESIDENT this 22nd day of April

1999 .

CASBANC MORTGAGE, INC.

PAULA ALLEGRETTI

ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS)

COUNTY OF DUVINGE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

PAULA ALLEGRETTI, personally known to me to be the ASSISTANT VICE PRESIDENT of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appreared before me this day in person and severally acknowledge that as such Signed and delivered the said instrument.

PAULA ALLEGRETTI signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 22nd day of April , 1999

Mul I tool

Notary Publi

"OFFICIAL SEAL"
KARYN J HORAK
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/22/01

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LEGAL DESCRIPTION OF PROPERTY

Borrower Name: TONY DEAN

Property Address: 4228 WEST WELLINGTON AVENUE

CHICAGO, IL 60641

Loan Number:99180065

PIF Date:

Property Description:

LOT 6 IN_W.C. OLSEN'S RESUBDIVISION OF BLOCK 7, PART OF BLOCK 6 AND VACATED STREETS AND ALLEY IN CUSHING'S SUBDIVISION OF THE WEST 50 ACRES OF THE NORTH 120 ACRES OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, THE THIRD.

OF COOK COUNTY CLOTHS OFFICE RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

-4034 (9701)

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