

STATE OF ILLINOIS  
**UNOFFICIAL COPY**  
 UNIFORM COMMERCIAL CODE-FINANCING STATEMENT - FORM UCC-2

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name) and address(es) North Coast Rivet, Inc., a tradename of Valley Rivet Company, Inc. 1490 Mitchell Road AURORA, IL 60504	Secured Party(ies) and address(es) LaSalle Business Credit, Inc. 135 South LaSalle Street Chicago, IL 60603
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1. This financing statement covers the following types (or items) of property:  
 All of Debtor's now owned and existing and hereafter acquired accounts, inventory, equipment, fixtures, chattel paper, general intangibles, instruments, documents, investment property and other personal property, wheresoever located, together with proceeds thereof, including without limitation, the property described on Exhibit A hereto. The above property is or may become fixtures on the real estate described on Exhibit B attached. (See Attached)

**ASSIGNEE OF SECURED PARTY**

**99510821**

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**1999-05-27 13:40:55**  
 Cook County Recorder 27.50

2. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on [The above timber standing on...] [The above minerals or the like (including oil and gas) accounts will be financed at the wellhead or minehead of the well or mine located on...] (Strike what is inapplicable) (Describe Real Estate)  
 See Exhibit B  
 and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is

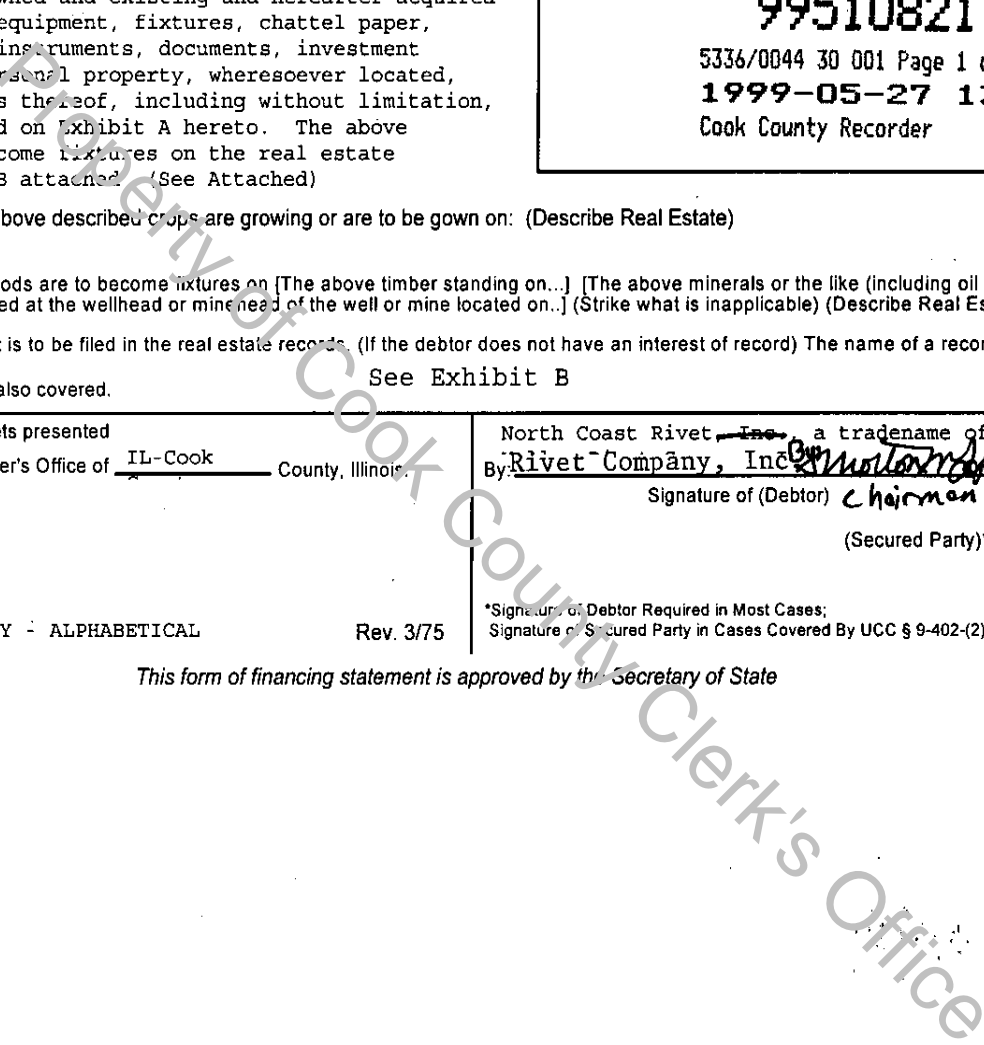
4.  Products of Collateral are also covered. See Exhibit B

Additional sheets presented \_\_\_\_\_  
 File with Recorder's Office of IL-Cook County, Illinois.

North Coast Rivet, Inc., a tradename of Valley Rivet Company, Inc.  
 By: *[Signature]*  
 Signature of (Debtor) **Chairman**  
 (Secured Party)\*

\*Signature of Debtor Required in Most Cases;  
 Signature of Secured Party in Cases Covered By UCC § 9-402-(2).

This form of financing statement is approved by the Secretary of State



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## Additional Collateral Information

hereto. See Exhibit B for the name of the record owner of the real estate described on Exhibit B.

(Real Estate Records - Fixture Filing)

Property of Cook County Clerk's Office

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**EXHIBIT A  
TO UCC FINANCING STATEMENT  
SHOWING NORTH COAST RIVET, A TRADENAME OF VALLEY RIVET COMPANY, INC.  
AS DEBTOR AND  
LASALLE BUSINESS CREDIT, INC.  
AS SECURED PARTY**

99510821

This financing statement covers all right, title and interest of Debtor in all personal property, whether now or hereafter owned, existing, acquired or arising and wherever now or hereafter located, including, without limitation, the following:

- (i) all accounts (as defined in the Illinois Uniform Commercial Code), and all goods (as defined in the Illinois Uniform Commercial Code) whose sale, lease or other disposition by Debtor has given rise to accounts and have been returned to or repossessed or stopped in transit by Debtor;
- (ii) all chattel paper, instruments, documents, investment property and general intangibles (all as defined in the Illinois Uniform Commercial Code) (including, without limitation, all patents, patent applications, trademarks, trademark applications, tradenames, trade secrets, goodwill, copyrights, registrations, licenses, franchises, customer lists, tax refund claims, claims against carriers and shippers, guarantee claims, contract rights, security interests, security deposits and any rights to indemnification);
- (iii) all inventory (as defined in the Illinois Uniform Commercial Code);
- (iv) all goods (other than inventory) including, without limitation, equipment (as defined in the Illinois Uniform Commercial Code), vehicles and fixtures;
- (v) all deposits and cash any other property of Debtor now or hereafter in the possession, custody or control of Secured Party or any agent or any parent, affiliate or subsidiary of Secured Party or any participant with Secured Party in the Loans for any purpose (whether for safekeeping, deposit collection, custody, pledge, transmission or otherwise);
- (vi) all additions and accessions to, substitutions for, and replacements, products and proceeds of the foregoing property, including, without limitation, proceeds of all insurance policies insuring the foregoing property, and all of Debtor's books and records relating to any of the foregoing and to Debtor's business.

All terms used herein but not defined shall have those meanings assigned to them in that certain Loan and Security Agreement among Debtor, certain affiliates of Debtor, Secured Party and the Lenders from time to time party thereto.

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EXHIBIT B

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THAT PART OF THE SOUTH 1/2 OF FRACTIONAL SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, LYING:

(A) EAST OF A LINE 460 FEET EAST OF THE EAST LINE OF CORNELL AVENUE AS DEDICATED BY DOCUMENT NO. 15459665 RECORDED OCTOBER 15, 1952 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS;

(B) SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF CORNELL AVENUE THROUGH A POINT ON SAID LINE WHICH IS 878.52 FEET NORTH OF THE SOUTH LINE OF THE NORTH 80 ACRES OF THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT: THE EAST 1/2 OF THE SOUTHWEST 1/4, TOGETHER WITH THE WEST 10 ACRES OF THE SOUTHEAST FRACTIONAL 1/4, NORTH OF THE INDIAN BOUNDARY LINE, OF SECTION 33, AFORESAID;

AND

(C) NORTHWESTERLY OF A CURVED LINE, CONVEX TO THE SOUTHEAST, RADIUS OF 265 FEET, SAID CURVED LINE BEING TANGENT TO A LINE FORMING A RIGHT ANGLE WITH THE EAST LINE OF CORNELL AVENUE AT A POINT 618.52 FEET NORTH OF THE SOUTH LINE OF THE NORTH 80 ACRES OF THE TRACT OF LAND ABOVE DESCRIBED AND ALSO TANGENT TO THE EAST LINE OF THE WEST 167.10 FEET OF THE SOUTHEAST FRACTIONAL 1/4 OF SAID SECTION 33;

EXCEPTING FROM SAID LAND THE NORTH 30 FEET OF THE WEST 90 FEET THEREOF,

IN COOK COUNTY, ILLINOIS.

Record owner: Valley Rivet Company, Inc.

DIN

12-33-302-028-0000



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