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Recording requested by / Return to:
Pelle Management Corporation (90664)
P.O. Box 1710, Campbell, CA 95009-1710

99510879

5337/0002 52 001 Page 1 of 2
1999-05-27 08:25:40
Cook County Recorder 23.50



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 107137 Inv#: 1656050865
1st LN#: 0003331037 2nd LN#: 202494878

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, THE CHASE MANHATTAN BANK, (See "Footnote One" attached) whose address is 343 Thornall Street, Edison, NJ 08837 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: FLEET MORTGAGE CORP., a South Carolina corporation 1333 Main Street, Columbia, SC 29201 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook on 06/12/90
Original Mortgagor--: JOO HO PARK, RAIN PARK

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 1, 1999
THE CHASE MANHATTAN BANK

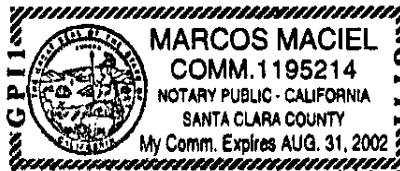
By: N. An
N. An
Vice President

R. Ide
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 05/05/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of THE CHASE MANHATTAN BANK, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of THE CHASE MANHATTAN BANK.

Marcos Maciel
Notary: Marcos Maciel
My Commission Expires August 31, 2002



*** TORRENS ***

BATCH
1 of 4

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0003331037 (12-031 IL Cook)

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Torrens Doc #: 3888340

Tax ID #: 04 32 402 043 1019

Date of mortgage: 06/12/90

UNIT 4156 1 W IN GLENVIEW RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT LR3082863 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Footnote One:

THE CHASE MANHATTAN BANK

F/K/A Chemical Bank and/or successor, by merger to:

American National Bank & Trust of New Jersey, American National Bank, successor by merger to Northeastern Bank, F/K/A Bergen Bank of Commerce, successor by merger to The Franklin Bank,

The Bank of New Jersey, Chase Lincoln First Bank, NA, F/K/A Lincoln First Bank, NA, successor by merger to Lincoln First Bank of Rochester and Lincoln First Bank-Central, NA,

The Chase Manhattan Bank, NA, The Chase Manhattan Bank of Central New York, NA,

Chase Manhattan Bank of Connecticut, NA, The Chase Manhattan Bank of the Mid-Hudson, NA,

Chemical Bank, New Jersey, NA, Chemical Bank of Suffolk, NA, F/K/A Eastern National Bank of Long Island,

Manufacturers Hanover Trust Company, Princeton Bank, Security National Bank, Security National Bank of

Long Island, The First National Bank of Jamestown, Horizon Bank, NA, Citizens Bank, N.A.,

Marine National Bank, Princeton Bank & Trust Co.