

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90664)  
P.O. Box 1710, Campbell, CA 95009-1710

99510918

5337/0041 52 001 Page 1 of 3  
1999-05-27 08:45:17  
Cook County Recorder 25.50

Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA  
Pool: 105886 Inv#: 1655974860  
1st LN#: 0003337565 2nd LN#: 202495107



99510918

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, THE CHASE MANHATTAN BANK, (See "Footnote One" attached) whose address is 343 The Mall Street, Edison, NJ 08837 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: FLEET MORTGAGE CORP., a South Carolina corporation 1333 Main Street, Columbia, SC 29201 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook on 08/02/90 as Instrument/series/file: 90-273930  
Original Mortgagor--: HAMID R. KHALILI

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 1, 1999  
THE CHASE MANHATTAN BANK

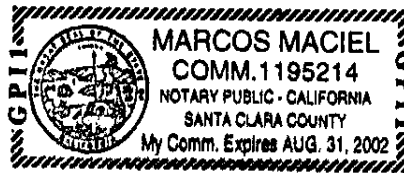
By: *N. An*  
N. An  
Vice President

*R. Ide*  
Attest: R. Ide  
Assistant Secretary

State of California  
County of Santa Clara

On 05/05/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of THE CHASE MANHATTAN BANK, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of THE CHASE MANHATTAN BANK.

*Marcos Maciel*  
Notary: Marcos Maciel  
My Commission Expires August 31, 2002



*Handwritten initials/signature*

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0003337565 (12-031 IL Cook)

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Tax ID #: 14-21-109-019-1014  
Date of mortgage: 07/27/90  
Property Address: 3620 Pine Grove Unit 209, Chicago, IL 60613-0000  
SEE ATTACHED LEGAL DESCRIPTION

## Footnote One:

THE CHASE MANHATTAN BANK  
F/K/A Chemical Bank and/or successor by merger to:  
American National Bank & Trust of New Jersey, American National Bank, successor by merger to Northeastern  
Bank, F/K/A Bergen Bank of Commerce, successor by merger to The Franklin Bank,  
The Bank of New Jersey, Chase Lincoln First Bank, NA, F/K/A Lincoln First Bank, NA, successor by merger to  
Lincoln First Bank of Rochester and Lincoln First Bank-Central, NA,  
The Chase Manhattan Bank, NA, The Chase Manhattan Bank of Central New York, NA,  
Chase Manhattan Bank of Connecticut, NA, The Chase Manhattan Bank of the Mid-Hudson, NA,  
Chemical Bank, New Jersey, NA, Chemical Bank of Suffolk, NA, F/K/A Eastern National Bank of Long Island,  
Manufacturers Hanover Trust Company, Princeton Bank, Security National Bank, Security National Bank of  
Long Island, The First National Bank of Jamestown, Horizon Bank, NA, Citizens Bank, N.A.,  
Marine National Bank, Princeton Bank & Trust Co.

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Loan Number: 0003337565  
Stco Code: 12-031

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UNIT NUMBER 209, IN PARK HARBOR CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 15, 16 AND 18 AND THE EAST 16 FEET OF LOT 14 IN THE SUBDIVISION OF LOTS 3,4,5,10,11 AND 12 IN BLOCK B IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO CITY BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 22, 1983 AND KNOWN AS TRUST NUMBER 11050 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26932046 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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