

UNOFFICIAL COPY

99510168

430/0016 19 005 Page 1 of 3
1999-05-27 09:57:38
Cook County Recorder 25.50



99510168



99 MAY 25 PM 3:40

PREPARED BY:

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

LOAN NO. 13-7190

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING INC., ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 21, 1999

MARY ANN ENRIQUEZ, A SINGLE PERSON

, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is
DOCUMENT NO.

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

COOK County Records.

99510167

SEE ATTACHED FOR LEGAL DESCRIPTION

TAX # 14-29-314-048-1011 (AFFECTS UNIT 111)

14-29-314-048-1052 (UNIT P-11)

COMMONLY KNOWN AS 2510 NORTH WAYNE AVENUE #111, CHICAGO, IL 60614

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

mal

3/29/99

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UNITS 111 AND P-11 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN WHEELWORKS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85175306, AS AMENDED AND RESTATED BY THE DECLARATION RECORDED AS DOCUMENT NUMBER 91198150 IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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By: DAVID H. JONES
ITS: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

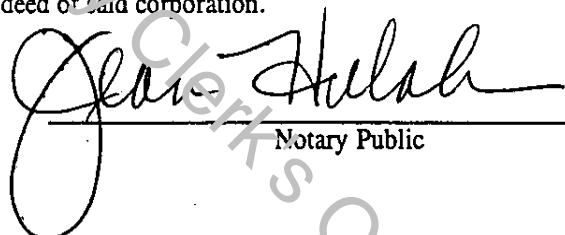
STATE OF ILLINOIS
COUNTY OF COOK

On MAY 21, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT and

, known to me to be of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public

My Commission Expires 9-16-01

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)