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MORTGAGE OR TRUST DEED

1999-05-27 07:50:40

Cook County Recorder

LOAN NO. 0005231279

PROPERTY ADDRESS: 5337 N CHRISTIANA AVE CHICAGO IL 60625

DRAFTED BY & RETURN TO: MICHELLE CARMAN FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY, 900 TOWER DAIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

CITIZENS BANK & TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 14, 1978 AND KNOWN AS TRUST NUMBER 66-3581 OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE 93135245 02-10-93

DOCUMENT NUMBER

DATE OF RECORDING 02 - 22 - 93

PERMANENT INDEX

NUMBER

13-11-215-006-0000

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 04-07-99 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> NBD MORTGAGE COMPANY N/K/A FIRST CHICAGO NBE MORTGAGE COMPANY

DATE: APRIL 17, 1999

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

THERON M. EROKAW

Assistant Vice President

ON 04-17-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED

THERON M. BROKAW

Assistant Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

> MICHELLE CARMAN Notary Public, Oakland County, MI

alma

My Commission Expires July 21, 2001

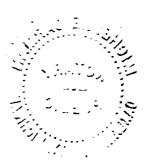
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Assistant Vice President

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LOAN NO. 0005231279

## LEGAL DESCRIPTION OF PROPERTY:

THE SOUTH 1/2 OF LOT 9 AND THE NORTH 18 3/4 FEET OF LOT 10 IN BLOCK 7 IN NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office