SPECIAL WARRANTY DEED Stat II (Tenancy B/Entirety/Com/II) FICIAL COP 9511704

THE GRANTOR, DONVEN HOMES, INC., a corporation created and existing under and by virtue of the laws of the state of Illinois, for and in consideration of the sum of TEN & 00/100 (\$10.00) DOLLARS and other good and valuable considerations in hand paid, and pursuant to the authority given by the Board of directors of said corporation, CONVEYS and WARRANTS to

5333/0077 27 001 Page 1 of 3
1999-05-27 09:51:30
Cook County Recorder 25.00



CTI 78/70 557 193 CS99033425NER

(The Above Space for Recorder's Use Only)

Andrew G. Bartucci and Carol M. Bartucci as husband and wife 6195 Glenbrook Lane East, Indian Head Park, IL

not as Joint Tenants or Tenants in Common, but as **Tenants By The Entirety**, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

(See Reverse Side Hereof for Legal Description)

TO HAVE AND TO HOLD said premises not as Joint Tenants or Tenants in Common, but as Tenants By The Entirety.

And the Grantor, for itself and its successors, does convey, promise and agree to and with the Grantee and its successors that it has not done or suffered to be done, anything whereby the said Keal Estate is, or may be, in any manner encumbered or charged, except as herein recited (the "Special Warranties") and that IT WILL WARRANT AND DEFEND said Real Estate against all persons lawfully claimed a breach of the Special Warranties subject to the "Permitted Exceptions" as set forth below hereof.

Permanent Real Estate Index Number (s): 18-17-311-016

Address (es) of Real Estate: 6195 Glenbrook Lane East Indian Head Park, IL 60525

In witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 30th day of April, 1999.

MAIL TO: JAMES KANE ESQ 2038 N. Mobaull Chicago, IL. 60614 BY: DONALD A STEVENS, President

ATTEST: JO ANN T. STEVENS, Secretary

BOX 333-CTI

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION:

Lot 61 in Ashbrook Subdivision, being a Subdivision in part of the Southwest 4 of Section 17, Township 38 North, Range 12 East of the Third Principal Meridian, according to the Plat thereof recorded March 1, 1996 as Document 96159610, in Cook County, Illinois.

## PERMITTED EXCEPTIONS:

General taxes for the year 1998 and subsequent years; public utility and drainage easements, water main and sewer easements and roadway snow storage easements as shown on Plat of Subdivision recorded as Document No. 96159610; Declaration of Covenants, Conditions and Restrictions of Ashbrook Estate Homes recorded as Document No. 96159612; terms, provisions and conditions contained in Annexation Agreement recorded as Document No. 95811176; zoning and building laws and ordinances.

STATE OF ILLINOIS ) S.S.
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD A STEVENS, personally known to me to be the President of DONVEN HOMES, INC., an Illinois corporation, and JO ANN T. STEVENS, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporation seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 30th day of April, 1999.

Commission Expires:

Notary Public

MAIL SUBSEQUENT BILLS TO:

"OFFICIAL SEAL"
SUSAN L. POTTER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/29/02

THIS INSTRUMENT PREPARED BY:

THOMAS P. RUSSIAN
GOLDSTINE, SKRODZKI, RUSSIAN,
NEMEC AND HOFF, LTD.
7660 West 62nd Place
Summit, Illinois 60501
PHONE: (708) 458-1253

## **UNOFFICIAL COPY**

