

99511113

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when recorded return to:
 Nationwide Title Clearing
 420 N. Brand Blvd. 4th Fl
 Glendale, CA 91203

PHMC#: 5171202
 INV/Pool: FNMA 250496

DEPT-01 RECORDING \$23.50
 T#0011 TRAN 2945 05/27/99 11:29:00
 #1177 ÷ TB *-99-511113
 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION,
 the sufficiency of which is hereby acknowledged, the undersigned,
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., a New Jersey Corp.,
 whose address is 1200 Robbins Rd, Springfield, IL 62629 (assignor).
 by these presents does convey, grant, sell, assign, transfer and set
 over the described mortgage/deed of trust together with the certain
 note(s) described therein together with all interest secured thereby,
 all liens, and any rights due or to become due thereon to
NORWEST MORTGAGE, INC., a California Corporation, whose
 address is 405 S.W. Fifth Street, Des Moines, IA 55309
 its successors or assigns (assignee).
 Said mortgage bearing the date 12/27/95, made by
SHOIB HASAN AND ANNA HASAN
 to **WEYERHAEUSER MORTGAGE COMPANY**
 and recorded in the Recorder or Registrar of Titles of
 COOK County, Illinois in Book _____ Page _____
 as Instr# 96-035197
 upon the property situated in said State and County as more fully
 described in said mortgage or herein to wit:
 SEE EXHIBIT 'A' ATTACHED

commonly known as: 9313 ODELL AVENUE
 02/13/99 BRIDGEVIEW, IL 60455
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

23-01-411-013

By: _____

Jorge Tucux

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
 The foregoing instrument was acknowledged before me
 this 13th day of February, 1999, by Jorge Tucux
 of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.
 on behalf of said CORPORATION.

Jim Beasley _____ Notary Public
 My commission expires: 02/26/1999

Prepared by:

M. Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800) 346-9152
 PRDAL VC 3184V



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 p-2
 N-10
 May
 JHK

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EXHIBIT 'A'

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5171202

THE WEST 1/2 OF THE NORTH 1/2 OF LOT 16 IN ROBERT BARTLETT'S
95TH AND HARLEM AVENUE ACRES, BEING A SUBDIVISION OF PART
OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1,
TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office