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1999-05-27 08:41:46
Cook County Recorder 23.50



PREPARED BY:
JENNY EBLIN
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 608746579



INV(20,2)6AD
74234

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DALE JONES, SINGLE and LEWIS A. JONES and MARILYN R. JONES, HUSBAND AND WIFE

and dated 5/14/99, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 99511379
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 3824 IN ELK GROVE VILLAGE SECTION 1, EAST, BEING A SUBDIVISION IN THE
WEST 1/2 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE
OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON APRIL 15, 1963 AS
DOCUMENT NUMBER 2086010, IN COOK COUNTY, ILLINOIS.

PIN 08-27-104-004 VOL. 050

ALSO KNOWN AS: 113 SHADYWOOD LANE, ELK GROVE VILLAGE, ILLINOIS 60007
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On May 14th, 1999 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

TOM CAVALLAE

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Jenny Eblin COUNTY Worthen
My Commission Expires 3/10/01

DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES
By: _____
Its: PRESIDENT
By: _____
Its: _____
Witness: _____

