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99511387

5/42/0010 33 001 Page 1 of 2
1999-05-27 08:46:13
Cook County Recorder 23.50



99511387

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Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORP., I/S/A/O/A

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 27, 1999, executed by GREGORY JACKSON and JEANNE C. JACKSON, HIS WIFE, to MSA, a div. of United Financial Mortgage Corp. a corporation organized under the laws of IL and whose principal place of business is 1919 S. Highland Ave., Suite 250-D Lombard IL 60148 and recorded in

Book/Volume No. , page(s) , as document

No. 99439024 COOK County Records.

State of Illinois described hereinafter as follows:

LOT 18 IN BLOCK 4 IN CHICAGO HERALD ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

*****P.I.N 16-18-213-010-0000

Commonly know as:

624 S SCOVILLE AVE., OAK PARK, IL 60302

PRAIRIE TITLE
5821 W. NORTH AVE.
OAK PARK, IL 60302

99-20308

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF DuPage

On 4-27-99 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

known to me to be the **Leonard J. Giblin**
President

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Renee M. Roth*
DuPage County,
My Commission expires 4-13-2002

By: *Leonard J. Giblin*
President

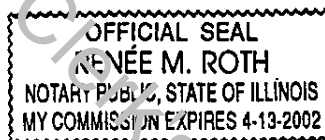
Its: _____

By: _____

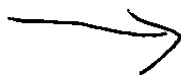
Its: _____

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



PREPARED BY:



AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

MSA, a div. of United Financial Mortgage Corp.
1919 S. Highland Ave., Suite 250-D
Lombard, IL 60148