## UNOFFICIAL C 53 770127 45 001 Page 1 of

1999-05-27 10:12:07 Cook County Recorder

25.50

WARRANŢY DEED. Statutory (Illinois) (Individual to Individual)

THE GRANTOR, Gerald L. Knighten, married to Debra L. Knighten,

of the Village of Bellwood, County of Cook, State of Illinois for and in consideration of \*\*\* Ten and no/100 DOLLARS,\*\*\* and other good and valuab'e considerations in hand paid,

CONVEYS and WARRANTS o

Real Estate Transfer Tax \$10

Patricia Lewis

11019 S. Hale Avenue Chicago, IL 60643

Estate Transfer Tax Oak Park \$500

(Name and Address of Grantee)

Above Space for Recorder's Use Only

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois

SUBJECT To: covenants, conditions, and restrictions of record, and to General Taxes for 1998, second installment, and subsequent years

THIS IS NOT HOMESTEAD PROPERTY AS TO DEBRA L. KNIGHTEN

Permanent Real Estate Index Number(s): 16-07-415-027-1027

Address(es) of Real Estate: 500 W. Washington, #406, Oak Park, IL 60301

Dated this  $25^{th}$  day of May, 1999

**PLEASE** PRINT OR TYPE NAME(S)

SIGNATURE(S)

**BELOW** 

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## UNOFFICIAL COPY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Gerald L. Knighten, married to Debra L. Knighten, married, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

| they signed, sealed and delivered the said instrument as their free and voluntary act, including the release and waiver of the right of homestead. | for the uses and purposes                 | therein set forth,                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------|
| Given under my hand and official seal, this 25th day of May, 1999.                                                                                 | 1                                         |                                                    |
| OFFICIAL SEAL KATHLEEN L MCCABE NOTARY PUBLIC, STATE OF ILLINOIS MY COUNTISSION EXPLOSE 1-19-01                                                    | . Mr. Lake<br>RY PUBLIC                   |                                                    |
| IMPRESS SEAL                                                                                                                                       |                                           |                                                    |
| HERE                                                                                                                                               |                                           |                                                    |
| Commission expires1/19/01                                                                                                                          |                                           |                                                    |
| This instrument was prepared by Kathleen L McCabe, 8827 W. Ogden Avenue, E                                                                         | Brookfield, IL 60513-2148                 |                                                    |
|                                                                                                                                                    |                                           |                                                    |
| MAIL TOKathleen L. McCabe (Name)                                                                                                                   |                                           |                                                    |
| 8827 W. Ogden Avenue<br>(Address)                                                                                                                  | 000                                       | ,                                                  |
| Brookfield, IL 60513<br>(City, State and Zip)                                                                                                      | NA.                                       | STAT                                               |
| OR RECORDER'S OFFICE BOX NO,                                                                                                                       | <b>~</b>                                  | mi                                                 |
| SEND SUBSEQUENT TAX BILLS TO:                                                                                                                      | R R                                       | ES SECTION                                         |
| Patricia Lewis (Name)                                                                                                                              | ESTATE 1 12                               | COOK C                                             |
| (Address)                                                                                                                                          | ' (a)   E E S                             | ġ <u>₹</u> .                                       |
| OAK Park, FUL. 60301                                                                                                                               | HAY . 26.99                               | .26.99                                             |
| (City, State and Zip)                                                                                                                              | # 0000003145                              | # 0000003155                                       |
|                                                                                                                                                    |                                           | · · · · · · · · · · · · · · · · · · ·              |
|                                                                                                                                                    | REAL ESTATE TRANSFER TAX 0003250 FP326679 | REAL ESTATE<br>TRANSFER TAX<br>0006500<br>FP326700 |
|                                                                                                                                                    | EST<br>FER<br>FER<br>266                  | STA<br>ER T<br>ER T<br>670                         |
|                                                                                                                                                    | ATE TAX                                   | O O X                                              |
| FG9ZIGES                                                                                                                                           |                                           |                                                    |

## **UNOFFICIAL COPY**

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EXHIBIT "A"

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PARCEL 1: UNIT 406 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SCOVILLE COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25300175, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF SECTION 7, AND THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 11) A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 25300175.

TE. ED TO 75.

OF COUNTY CIENT'S OFFICE