

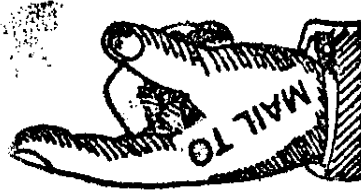
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534 78178 45 001 Page 1 of 2
1999-05-27 10:39:59
Cook County Recorder 23.50



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Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99150043

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RESOURCE BANKSHARES MORTGAGE GROUP, INC.

2 M

interest of the undersigned in and to a certain Note dated 03/31/99, executed by
all the rights, title and
VICTOR L. SAUNDERS and CARMEN J. SAUNDERS, HUSBAND AND WIFE

in face amount of \$ 88,400.00 secured by a Mortgage dated 03/31/99 and
recorded in COOK County on as Document No.
securing the following real estate to wit:

99321647

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 4521 W 185TH STREET, COUNTRY CLUB HILLS, IL 60478

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
Assistant Vice President this 1st day of April
1999 .

CASBANC MORTGAGE, INC.

BY: *[Signature]*
Leroy C. Cooper
Assistant Vice President

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
Leroy C. Cooper, personally known to me to be the Assistant Vice President
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
Leroy C. Cooper signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of April, 1999

Commission expires:

[Signature]
Notary Public



INTERCOUNTY S 1559698 Unit M

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LEGAL DESCRIPTION OF PROPERTY

Borrower Name: VICTOR L. SAUNDERS

Property Address: 4521 W 185TH STREET

COUNTRY CLUB HILLS, IL 60478

Loan Number: 99150043

PIF Date:

Property Description:

LOT 92 IN J.F. MARRION'S COUNTRY CLUB HILLS SECOND ADDITION, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

31-03-108-005 VOL. 178

Property of Cook County Clerk's Office