

ANDREW P. MAGGIO JR. & ASSOC.
ATTORNEY AT LAW
7824 W. BELMONT AVE.
CHICAGO, IL 60634
(773)625-7700

Prepared By

UNOFFICIAL COPY

99512746

53470219 45 001 Page 1 of 2
1999-05-27 11:45:24
Cook County Recorder 23.50

10600 WEST HIGGINS ROAD, SUITE 524
ROSEMONT, ILLINOIS 60018



and When Recorded Mail To

AMERIHOM MORTGAGE
10600 WEST HIGGINS ROAD, SUITE 524
ROSEMONT
ILLINOIS 60018

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7653594 2ND LOAN NO.: 201979

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 29, 1999**
executed by **TERENCE FORBES, JR., A BACHELOR AND**
TERENCE FORBES SR., AND NANCY FORBES, HIS WIFE
to **AMERIHOM MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **10800 WEST HIGGINS ROAD, SUITE 524**
ROSEMONT, ILLINOIS 60018

and recorded in Book/Volume No. _____ page(s)
No. **COOK** County Records, State of **ILLINOIS**, as Document
hereinafter as follows: (See Reverse for Legal Description) described
Commonly known as **7705 W. BALMORAL, CHICAGO, ILLINOIS 60618**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

AMERIHOM MORTGAGE

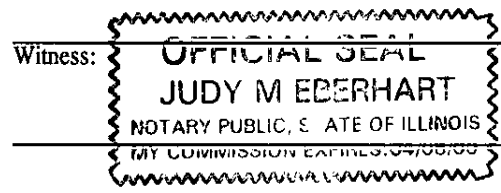
On **MARCH 29, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: *Peter Georgitsis*
Its: **Peter Georgitsis**
sr. Vice President

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____



Notary Public *Judy M Eberhart*
_____ County, _____

My Commission Expires **4/8/00**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

99512746

12-12-114-014-0000

Property of Cook County Clerk's Office

99512746

PL# 12-12-114-014-0000

LOT 2 IN BLOCK 13 IN KINSEY'S HIGGINS ROAD SUBDIVISION OF PART OF SECTIONS 1 TO 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, PER DOCUMENT RECORDED FEBRUARY 19, 1923, IN BOOK 176 OF PLATS, PAGE 40 AND 41 AS DOCUMENT 7812269 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION