

BOX 260

UNOFFICIAL COPY 99512147

5346/0020 1D 001 Page 1 of 2
1999-05-27 09:57:19
Cook County Recorder 23.00



PREPARED BY:
TIMOTHY B. GIBBONS
MORTGAGE PROS, LTD.

110 Schiller, Suite 202
Elmhurst, IL 60126
AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202
CITY &
STATE Elmhurst, IL 60126

Loan # 0989912604

1130456 3/3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2 BMR

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION(USA), 2929 Walden Avenue, Depew, NY 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 19th, 1999 executed by JAMES P. McGRATH and ANN M. McGRATH, Husband and Wife, Joint Tenants

to MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber Page(s) COOK County Records.
State of ILLINOIS 99512146 described hereinafter as follows:

LOT 1 IN RIDGEWOOD UNIT NO. 12-B, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 18-18-220-028

Date of Execution: 5/19/99

ALSO KNOWN AS: 5811 LAWN DRIVE, WESTERN SPRINGS, ILLINOIS 60558

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ATGF, INC

UNOFFICIAL COPY

MORTGAGE PROS, LTD.

STATE OF Illinois
COUNTY OF DuPage

On May 19, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public
County,
My Commission Expires

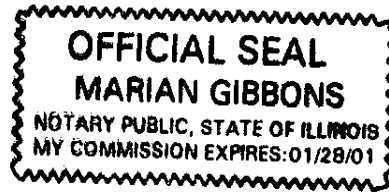
Marian Gibbons

T B G
By: TIMOTHY B. GIBBONS
Its: President

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

99512147