

UNOFFICIAL COPY 99513531

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5353/0184 07 001 Page 1 of 2
1999-05-27 13:43:42
Cook County Recorder 23.50



Loan No. 0001612037635

ABOVE SPACE FOR RECORDER'S USE ONLY

2

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NORBERTO RIVERA, DIVORCED & NOT SINCE REMARRIED AWILDA RODRIGUEZ, MARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 16, 1997, and recorded on January 17, 1997, in File 97040221 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: UNIT 714-12, IN THE CONDOMINIUM OF FIRCH MANOR AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 20 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #08143020181284

CC9900573

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 714 DEMPSTER, MT PROSPECT, IL, 60056

Witness my hand and seal April 28, 1999.

Chase Manhattan Mortgage Corporation

By: Alice M. Miller
Alice M. Miller
Assistant Vice President



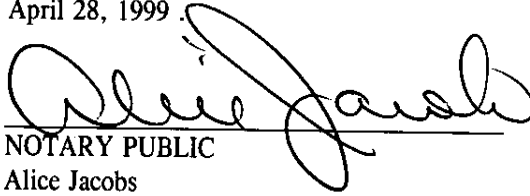
UNOFFICIAL COPY

State of: Louisiana

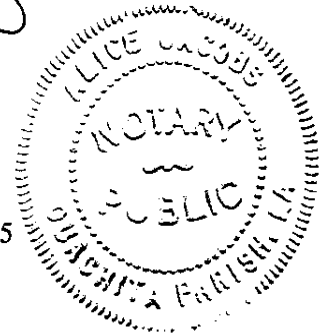
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 28, 1999 .



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION



Prepared by: Melinda A. Stokes
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001612037635
County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office