

UNOFFICIAL COPY 99513612

5352/0065 89 001 Page 1 of 3
1999-05-27 13:54:19
Cook County Recorder 25.50

PHS #: 7210214851
NAME: WILKINS, PETER A.
P/O DATE: 01/14/99



PREPARED BY:
MEGAN BECK
ADMINISTRATIVE SYNERGY, INC.
4201 LAKE COOK ROAD
NORTHBROOK, IL 60062

AFTER RECORDING, FORWARD TO:
Peoples Heritage Mortgage Corporation
Payoff Department
32 Chestnut Street
Lewiston, ME 04240



SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by ~~PETER A. WILKINS, A BACHELOR~~ to ~~PREFERRED MORTGAGE ASSOCIATES, LTD.~~ on 12/22/97 and recorded on 01/07/98 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 98013940.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

SEE ATTACHED ADDENDUM.

PIN NO: 14-20-401-024-1007

Property Address: 1130 W. CORNELIA #G, CHICAGO, IL 60657

Dated: 03/22/99

PEOPLES HERITAGE SAVINGS BANK

BY: 
LAURIE DUNCANSON, Vice President

S-4
P-3
N-
M-4
25.50
RW

STATE OF MAINE
COUNTY OF ANDROSCOGGIN

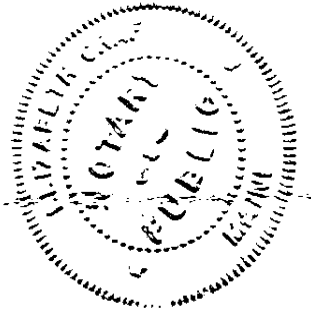
The foregoing instrument was acknowledged before me on 03/22/99, by LAURIE DUNCANSON, Vice President of PEOPLES HERITAGE SAVINGS BANK on behalf of said CORPORATION.

Elizabeth Graf NOTARY PUBLIC

My Commission Expires:

IL.PHS(014)
Batch: 02/26/99

ELIZABETH GRAF
Notary Public, Maine
My Commission Expires March 9, 2008



Property of Cook County Clerk's Office

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ADDENDUM

98013940

PARCEL 1: UNIT "G" IN THE HAWTHORNE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 25, 26, 27 AND 28 AND VACATED ALLEY NORTH OF LOT 28 IN BLOCK 3 IN ERNEST J. LEHMANN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTH-WEST 1/4 OF THE SOUTH EAST 1/4 IF THE SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT OF WAY) ALSO THE WESTERLY 18 FEET LYING SOUTHERLY OF THE FOLLOWING LINE: BEGINNING ON THE WESTERLY LINE AN ARC DISTANCE OF 195.25 FEET FROM THE SOUTHWESTERLY CORNER, THENCE SOUTHEASTERLY 60 DEGREES FROM THE CHORD TO SAID SOUTHWESTERLY CORNER OF THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING NORTH OF AND ADJOINING THE NORTH LINE OF CORNELIA STREET AND LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF EDDY STREET DESCRIBED AS FOLLOWS: THAT PART OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: A STRIP OF LAND 25 FEET ON EACH SIDE AND PARALLEL TO THE FOLLOWING DESCRIBED CENTER LINE: COMMENCING AT A POINT IN THE SOUTH LINE OF SAID LOT 4 WHICH IS 201.8 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTHEASTERLY 501.2 FEET; THENCE NORTHEASTERLY ON A 2 DEGREE CURVE TO THE LEFT 725 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 4 WHICH IS 585.8 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 4, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89092756 AND RE-RECORDED AS DOCUMENT 89111459, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT RECORDED AS DOCUMENT NUMBER 89089418, IN COOK COUNTY, ILLINOIS.