

UNOFFICIAL COPY

5352/0066 89 001 Page 1 of 3

1999-05-27 13:54:49

Cook County Recorder

25.50



99513613

PHS #: 7210093643
NAME: AUSTIN, DAVID B.
P/O DATE: / /

PREPARED BY:
MEGAN BECK
ADMINISTRATIVE SYNERGY, INC.
4201 LAKE COOK ROAD
NORTHBROOK, IL 60062

AFTER RECORDING, FORWARD TO:
Peoples Heritage Mortgage Corporation
Payoff Department
32 Chestnut Street
Lewiston, ME 04240



SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by DAVID B. AUSTIN AND MARY LEE SPENGLER AUSTIN, HUSBAND-AND-WIFE to MORTGAGE MANAGERS, INC. on 09/09/97 and recorded on 09/25/97 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 97710081.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

SEE ATTACHED ADDENDUM.

PIN NO: 14-32-416-057-0000 / 14-32-416-058-0000

Property Address: 1830 NORTH SHEFFIELD, UNIT C1, CHICAGO, IL 60614

Dated: 04/05/99

PEOPLES HERITAGE SAVINGS BANK

BY: 
LAURIE DUNCANSON, Vice President

S-4
P-3
N-1
M-4
ew \$ 25.50

STATE OF MAINE
COUNTY OF ANDROSCOGGIN

The foregoing instrument was acknowledged before me on 04/05/99, by LAURIE DUNCANSON, Vice President of PEOPLES HERITAGE SAVINGS BANK on behalf of said CORPORATION.

Elizabeth Graf

ELIZABETH GRAF
Notary Public, Maine
My Commission Expires March 9, 2006

NOTARY PUBLIC

My Commission Expires:

IL.PHS(N/A)
Batch: 03/09/99



Property of Cook County Clerk's Office

UNOFFICIAL COPY

ADDENDUM

LEGAL: PARCEL 1: UNIT 1C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MAUDE PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96280005, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-9 AND P-10 AND STORAGE LOCKER S-7, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 96280005.

ADDRESS: 1830 N SHEFFIELD UNIT C1
CHICAGO IL 60614

PIN: 14-32-416-057-0000

PIN: 14-32-416-058-0000

PIN: 14-32-416-059-0000

99513613 Page 3 of 3

Property of Cook County Clerk's Office