

Prepared By:

DORAL MONEY, INC
4201 GALLERIA DRIVE-ATTN: SERVICING
LOVES PARK, ILLINOIS 61111

UNOFFICIAL COPY

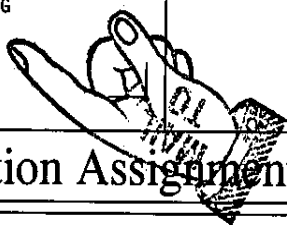
99513041

317001 02 001 Page 1 of 2
1999-05-27 09:35:50
Cook County Recorder 23.50



and When Recorded Mail To

DORAL MONEY, INC. (USA)
4201 GALLERIA DRIVE-ATTN: SERVICING
LOVES PARK
ILLINOIS 61111



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0001717

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Regions Mortgage, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 22, 1998**
executed by **WARREN J. KELLEHER AND**

DIANE L. KELLEHER, HUSBAND AND WIFE
to **DORAL MONEY, INC. (USA)**

a corporation organized under the laws of **THE STATE OF DELAWARE**
and whose principal place of business is **8700 WEST BRYN MAWR, SUITE 720-S**
CHICAGO, ILLINOIS 60631

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **328 PARKWOOD COURT, PALATINE, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Cook**

DORAL MONEY, INC. (USA)

On **DECEMBER 28, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Shelley L. Fryman

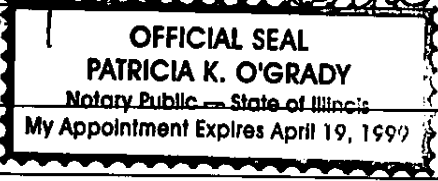
known to me to be the **E.V.P.**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Shelley L. Fryman
By: Shelley L. Fryman
Its: E.V.P.

Patricia K. O'Grady
By: _____
Its: _____

Patricia K. O'Grady
Witness: _____



Notary Public _____ County, **Cook**
My Commission Expires **4.9.99**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

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RIDER - LEGAL DESCRIPTION

99513041

LOT 22 IN PLUM GROVE PARK ESTATES, BEING A RESUBDIVISION OF PART OF
LOTS 20,21,22,25,26,27 AND 28 IN A.T. MCINTOSH AND CO'S FIRST ADDITION
TO PLUM GROVE FARMS SUBDIVISION IN SECTION 27, TOWNSHIP 42 NORTH, RANGE
10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

02-27-208-022