## UNOFFICIAL COSTO057 02 001 Fage 1 of

1999-05-27 11:40:21

Cook County Recorder

25.50

PREPARED BY & WHEN RECORDED

MAIL TO:

**WENDY VAN LEEUWEN** 

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 682-01661710





MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Markgage described below, the undersigned, being the present legal owner of said indextocress and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

LEE A. THOMAS AND GERALDINE THOMAS, HIS WIFE

Beneficiary: ST. JOSEPH MORTGAGE CO.

Date of Deed: December 17, 1976 28, 1976 Date Recorded : December

Book : N/A

Image:

Document: 23760476 Microfilm: N/A

Volume: N/A Tax ID: ×

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 7022 S. BELL

IL 60636

and recorded in the records of COOK

ounty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 22, 1999

FIRST NATIONWIDE MORTGAGE CORPORATION

HOWARD V. BENSON **REAL ESTATE OFFICER** 

## **UNOFFICIAL COPY**

STATE OF MARYLAND	)	99513084
	) ss	
COUNTY OF FREDERICK	)	

On this April 22, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared HOWARD V. BENSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

204 COUNTY CLOPA'S OFFICE

## **UNOFFICIAL COPY**

99513084

## SCHEDULE "A"

LOT 258 IN ENGLEWOOD ON THE HILL THIRD ADDITION IN THE SOUTHWEST 1/4 OF SECTION 19 JONSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, TILINOIS.

Coot County Clart's Office \* PIN# 20-19-333-027-0000

LOAN: 000001661710 DOC: RL POOL: ACQ ID: AA SELLER #: 6821661710