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Cook County Recorder

23.50



DL-H 5929243003

STATE OF ILLINOIS COUNTY OF COOK

RELEASE OF MORTGAGE AND RELEASE OF MODIFICATION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned Aida Alvarez, as Administrator of the Small Business Administration, by act of Congress, an agency of the Government of the United States of America, does hereby certify and declare that that certain Mortgage in the original principal amount of \$21,500.00, (increased to \$25,800.00, pursuant to a Modification of Promissory Note dated June 18, 1994) executed and delivered under the date of October 15, 1993, by Elsic A. Redmon, a widow and not remarried and Stanley Higgins, a bachelor, Mortgagor, to the aid Administrator as Mortgagee, which said real estate mortgage was recorded on October 22, 1993, as Document No. 93851067, with the Recorder of Cook County, State of Illineis; AND, does hereby certify and declare that that certain Modification of Mortgage, executed and delivered under the date of June 28, 1994, by Elsie A. Redmon, a widow and not remarried and Stanley Higgins, a bachelor, Mortgagor, to the said Administrator as Mortgagée, which said Modification was recorded on July 11, 1994, as Document No. 94599145, with the Recorder of Cook County, State of Illinois, are both hereby released; and, the said Recorder of Cook County, Illinois is hereby requested and authorized to enter of record, the release of the following described real estate:

Lots 47 and 48 in block 4 in Ashton's subdivision of the West 30 acres of the South 60 acres of the West ½ of the Southwest ¼ of Section 35, Township 38 Norm Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

IN WITNESS WHEREOF, the said Aida Alvarez, as Administrator of the Small Business Administration has, as and for the official act of said Small Business Administration caused and directed this Instrument to be executed by John Ben Bancroft, Center Counsel, pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891, October 23, 1993.

_ AIDA ALVAREZ, ADMINISTRATOR CONTRACTOR

John Ben Bancroft, Center Counsel

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STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State do hereby certify that John Ben Bancroft, whose name as Center Counsel, Disaster Home Loan Service Center, Small Business Administration, Birmingham, Alabama is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as such Center Counsel with full authority, did execute the same voluntarily for and as the official act of the Small Business Administration.

HA COUNTY CLART'S OFFICE GIVEN UNDER MY HAND and official seal, at Birmingham, Alabama on April 13, 1999.

My Commission expires: November 15, 2000.

This instrument prepared by: John Ben Bancroft Center Counsel Disaster Home Loan Servicing Center Small Business Administration 2121 8th Avenue North, Suite 200 Birmingham, AL 35203-2398 1-800-736-6048