

UNOFFICIAL COPY

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5742/0105 33 001 Page 1 of 2  
1999-05-27 13:36:11  
Cook County Recorder 23.50

Prepared by: Mark W. Dragovich  
Ocwen Federal Bank FSB  
1665 Palm Beach Lakes Blvd.  
The Forum, Suite 105  
West Palm Beach, Florida 33401



99514656

Loan Number: 3259702

0C99625

**RECORD & RETURN TO:**  
Court Explorers, Inc.  
300 Rector Place  
New York, NY 10280  
(212) 945-6324

**ASSIGNMENT OF MORTGAGE  
ILLINOIS**

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 16<sup>th</sup> day of April, 1999, from CHICAGOLAND MORTGAGE CORPORATION, whose address is 1400 N. NORTHWEST HIGHWAY, SUITE 312, PARK RIDGE, IL 60068 ("Assignor") to NORWEST BANK MINNESOTA, N.A., AS TRUSTEE, whose address is 1015 10th Avenue S.E., Minneapolis, MN 55414 ("Assignee").

For good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: GAYLE DIGGS  
Mortgagee: CHICAGOLAND MORTGAGE CORPORATION  
Document Date: 03/13/96 Date Recorded: 03/27/96  
Document/Instrument/Entry Number: 96232788  
PIN: 25-12-411-057  
Property Address: 10039 SOUTH LUELLA AVENUE, CHICAGO, IL  
Property more fully described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at 1400 N. NORTHWEST HIGHWAY, SUITE 312, PARK RIDGE, IL 60068, this 23<sup>rd</sup> day of April, 1999.

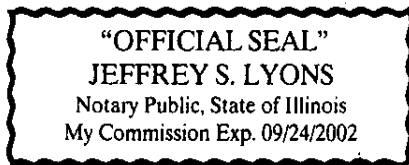
**CHICAGOLAND MORTGAGE CORPORATION**

BY: Brett H. Bowen  
NAME: Brett H. Bowen  
TITLE: Executive Vice President

STATE OF Illinois, COUNTY OF Cook ISS.

The foregoing instrument was acknowledged before me this 23<sup>rd</sup> day of April, 1999, by Brett H. Bowen, who is the Executive V.P. at CHICAGOLAND MORTGAGE CORPORATION. He/She is personally known to me.

Jeffrey S. Lyons  
Notary Signature



The Chattel Mortgage  
Reporter, Inc.  
300 W. Washington St. #808  
Chicago, IL 60606

**EXHIBIT "A"**

LOT 19 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 20 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 19 IN CALUMET TRUST'S SUBDIVISION ETC., IN SECTION 12 BOTH NORTH AND SOUTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND FRACTIONAL SECTION 7 NORTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 1925 AS DOCUMENT 9137462 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office