

99514780

5342/0162 33 001 Page 1 of 3

1999-05-27 15:39:46

Cook County Recorder

25.50



99514780



X

7

Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE, NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto DANIEL MOORE & PATRICIA PUTIGANANO AKA PATRICIA MOORE

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 8/7/98 as Document Number 98771429 Book Page recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED IL

Property Address: 1814 NORTH HUDSON AVE.

PIN 14-33-310-075-1003

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

001000244710017572

5/3/19

UNOFFICIAL COPY

99514780



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 5/5/99

BANK ONE, NA

By: [Signature]

Its: Mortgage Officer

Attest: [Signature]

Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

My Commission Expires: ~~MY COMMISSION EXPIRES JUNE 30, 1999~~

This instrument was prepared by: CONSTANCE ALEXANDER

After recording mail to: DANIEL MOORE, 1814 N HUDSON AVE CHICAGO IL 60614

0010002447,10017572

UNOFFICIAL COPY

9877149

99514780

File E1037275 - Legal Addendum

LEGAL: UNIT 1814-A IN THE 1812-14 NORTH HUDSON CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: LOTS 69 AND 70 IN BLOCK 43 IN CANAL TRUSTEE'S
SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION
OF CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT
NUMBER 24815580, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS.

ADDRESS: 1814 N HUDSON
CHICAGO, IL 60614

PIN: 14-33-310-075-1003

Property of Cook County Clerk's Office