



RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

COURT EXPLORERS
300 RECTOR PLACE
NEW YORK, NY 10280

02991638

Order No.
Escrow No.
Application No.
Loan No. 2025187

SPACE ABOVE THIS LINE FOR RECORDING DATA

0FB 3754322

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned ("Assignor"), does hereby grants and transfers to: AMRESKO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION 16600 Aston St., Irvine CA 92606

("Assignee"),
all of the Assignor's rights, title and interest in and to that certain Mortgage DECEMBER 20, 1995
TOM S. JACOBS AND BETH E. JACOBS, MARRIED TO EACH OTHER AS JOINT TENANTS

, delivered to Assignor by

RECORD 1ST

to, as ~~mortgage~~ Long Beach Mortgage Company
And recorded as Document Number 96010954 (or in Volume _____, Page _____) of the Official Records of either the County Recorder or Registrar
of Titles in the county Recorder's office of COOK County, Illinois on 1/5/96
, describing land therein as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.

DATE: APR 20 1999

Bankers Trust Company of California, N.A., as Trustee of
Amresco Residential Securities Corporation Mortgage Loan
Trust 1996-1 under the Pooling and Servicing Agreement dated
as of January 1, 1996 without recourse.

COUNTY OF Orange

On APR 20 1999 before me,
T.S. Tripp Notary Public,
personally appeared

Aimee Kemmeter

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledge to me
that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature T.S. Tripp

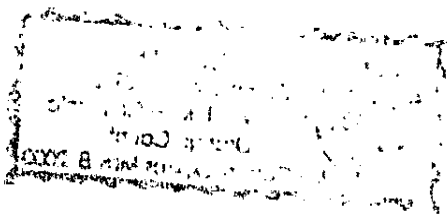


The Chattel Mortgage
Reporter, Inc.
300 W. Washington St. #808
Chicago, IL 60606

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK
300 W. WASHINGTON ST.
CHICAGO, IL 60601



RECORDED
INDEXED
MAY 11 1994
CLERK'S OFFICE

EXHIBIT "A"
UNOFFICIAL COPY

LOT 7 IN BLOCK 2 IN PATER'S MILWAUKEE AVENUE HEIGHTS, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, LYING WEST OF MILWAUKEE AVENUE; ALSO THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM) A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE CENTER LINE OF MILWAUKEE AVENUE, 203 FEET SOUTHEASTERLY OF THE INTERSECTION OF THE CENTER LINE OF MILWAUKEE AVENUE AND THE NORTH LINE OF SAID SOUTHEAST 1/4 THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE CENTER LINE OF MILWAUKEE AVENUE, 150 FEET; THENCE SOUTHEASTERLY PARALLEL TO THE CENTER LINE OF MILWAUKEE AVENUE, 275 FEET THENCE NORTHEASTERLY 150 FEET TO THE CENTER LINE OF MILWAUKEE AVENUE THENCE NORTHWESTERLY ALONG THE CENTER LINE OF MILWAUKEE AVENUE, 275 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN# 09-14-400-007


PIA 830 W. Park Avenue, Niles, IL 60714

99514821

Property of Cook County Clerk's Office

97228021

WE HEREBY CERTIFY THIS
TO BE A TRUE AND CORRECT
COPY OF THE ORIGINAL.


LONG BEACH MORNING NEWS