

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

COURT EXPLORERS
300 RECTOR PLACE
NEW YORK, NY 10280

OC99638



Order No.
Escrow No.
Application No.
Loan No. 2025187

SPACE ABOVE THIS LINE FOR RECORDING DATA

DPB 3754322

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned ("Assignor"), does hereby grants and transfers to:

("Assignee"),
all of the Assignor's rights, title and interest in and to that certain Mortgage DECEMBER 20, 1995
TOM S. JACOBS AND BETH E. JACOBS, MARRIED TO EACH OTHER AS JOINT TENANTS

OCWEN FEDERAL BANK FSB
1665 Palm Beach Lakes Blvd., #105
West Palm Beach, FL 33401
Delivered to Assignor by

RECORD 2ND

to, as mortgagee, Long Beach Mortgage Company
And recorded as Document Number 96010954 (or in Volume , Page) of the Official Records of either the County Recorder or Registrar
of Titles in the county Recorder's office of COOK County, Illinois on 1/5/96
describing land therein as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.

DATE: 4-16-99
STATE OF California
COUNTY OF Orange

AMRESO RESIDENTIAL MORTGAGE CORPORATION
a DELAWARE CORPORATION

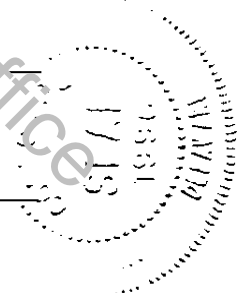
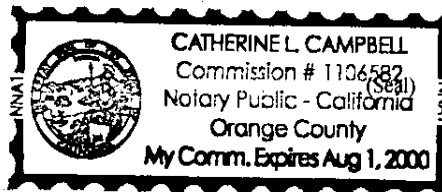
On 4-16-99 before me,
Catherine L Campbell Notary Public,
personally appeared Susan Schumacher
Asst. Vice President

Susan Schumacher
Asst. Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/ her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Catherine L Campbell

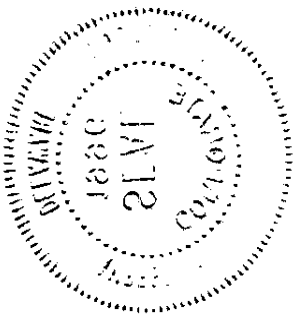


The Chattel Mortgage Reporter, Inc.
300 W. Washington St. #808
Chicago, IL 60606

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001



300 W. MONROE ST. CHICAGO, IL 60606
800.331.1000
COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

EXHIBIT "A"

LOT 7 IN BLOCK 2 IN PATER'S MILWAUKEE AVENUE HEIGHTS, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, LYING WEST OF MILWAUKEE AVENUE; ALSO THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM) A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE CENTER LINE OF MILWAUKEE AVENUE, 203 FEET SOUTHEASTERLY OF THE INTERSECTION OF THE CENTER LINE OF MILWAUKEE AVENUE AND THE NORTH LINE OF SAID SOUTHEAST 1/4 THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE CENTER LINE OF MILWAUKEE AVENUE, 150 FEET; THENCE SOUTHEASTERLY PARALLEL TO THE CENTER LINE OF MILWAUKEE AVENUE, 275 FEET THENCE NORTHEASTERLY 150 FEET TO THE CENTER LINE OF MILWAUKEE AVENUE THENCE NORTHWESTERLY ALONG THE CENTER LINE OF MILWAUKEE AVENUE, 275 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN # 09-14-400-007


PIA 830 W. Park Avenue, Niles, IL 60714

99514822

Property of Cook County Clerk's Office

97228021

WE HEREBY CERTIFY THIS
TO BE A TRUE AND CORRECT
COPY OF THE ORIGINAL.


LONG BEACH MORTGAGE COMPANY