RELEASE DEED (**LINOIS) FFICIAL C 53.470119 08 001 Page 1 of 3 1999-05-27 16:23:59

Cook County Recorder

25.00

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| 99514879 | | | | | | |
|----------|--|--|--|--|--|--|

| OF TRUST WAS FILED. | | | | | |
|---|-----------------------------|---|---------------------------------|-------------------|---------------------------------------|
| KNOW ALL MEN BY THESE PRI Illinois, for and in consider tion of the payment of the mentioned, and the cancellation of all the notes the confessed, does hereby REMISF, RELEASE, CONV Corporation | indebtedness sereby secured | That the BANK ecured by the , and of the su | Mortgage m of one dollar, th | a corporation in | the State of hereinafter of is hereby |
| haire land appropriately and enione all the right t | itle interest o | laim as damand | Lyphotopyes it may | have acquired in | through or |
| heirs, legal representative and assigns, all the right, t by a certain Mortgage | | , bearing date | the | Bth | day of |
| May 19 96 | and recorded in | n the Recorder's | office of Cook | 0/05571/ | County, |
| in the State of Illinois, in bookof | ecords, on pa | ige | , as document No | 96355/14 | , to the |
| premises therein described, situated in the County of | f Cook | | , in | the State of Illi | nois, to wit: |
| See attached Exhibit "A" | C | OUNT | | | |
| | | | C/o/t/s | | |
| (NOTE: If additional space is together with all the appurtenances and privileges the Permanent Index Number(s) IN TESTIMONY WHEREOF, the said, | ereunto belon | ging or apperta | ining. | | oned by its |
| Sr, Vice President , and attested by i | ts Assistan , 19 99 | t Vice Pres | sident, and its so | eal to be hereto | affixed, this |
| BANK OF WAUKEGAN 1601 North Lewis Avenue Waukegan, Illinois 60085 847-244-6000 | | By Stan T | rygar, of Vic | ce President | - |
| CAUTION: Consult a lawyer before using or acting under this Neither the publisher nor the seller of this form makes any wa with respect thereto, including any warranty of merchantable fitness for a particular purpose. | rranty | Attest: Jean | CAM JY Tippet, Assist | ant Vice Pr | esident |

| COUNT | OF ILLINOIS Y OFLake | UNC e · · ·) ss e · ·) | hereby certify Jean Tippet be the same persons w Sr. Vice Pres. me this day in person instrument as their ow said Bank, for the uses then and there acknow seal of said Bank cause as | that the above named <u>Stan Trygar</u> and of BANK OF WAUKEGAN, personally known to me to hose names are subscribed to the foregoing instrument as such, and <u>Asst Vice Pres</u> respectively, appeared before a and acknowledged that they signed and delivered the said in free and voluntary acts, and as the free and voluntary act of a and purposes, therein set forth and the said <u>notary</u> ledged that <u>they</u> as custodian of the corporate and the corporate seal of said Bank to be affixed to said instrument own free and voluntary act, and as the free and sank for the uses and purposes therein set forth. |
|--------------|---|--------------------------------|---|--|
| TA Notar | FFICIAL S BITHA A R y Public , State mmission Expire | AZIER { | Given under my hand day of | and notarial seal this |
| This instr | ument was prep | |)x | Mail subsequent tax bills to: |
| (Name) | 1601 N | Waukegan Lewis Ave. | () | (Name) |
| (Address) | Waukegar | | —————————————————————————————————————— | (Address) |
| | | | mg | The Copy of the Co |
| RELEASE DEED | BANK OF WAUKEGAN WAUKEGAN, ILLINOIS | TO | ADDRESS OF PROPERTY: | MAIL TO: |

Exhibit "A"

Parcel 1:

Unit 101, 102, 103, 104, 105, 201, 202, 203, 204, 205, 301, 302, 303, 304, 305, 401, 402, 403, 404 and 405 in the Edmundton Condominium, as delineated on a survey of the following real Estate:

Lot I in the 1319 Chicago Avenue Consolidation, being a Resubdivision of Lots 14 and 15 in Block 38 in the City of Evanation of Section 18, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit C to the Declaration of Condominium recorded on Movember 4, 1997 as Document 97-824,001, as amended from time to time, together with its undivided percentage interest in the common elements in Cook County, Illinois.

Parcel 2:

The exclusive right to the use 31 Parking Spaces 101, 102, 103, 104, 105, 201, 202, 203, 204, 205, 301, 303, 304, 305, 401, 402, 405, 405 and Storage Lockers S6, S15, S10, S4, S1, S2, S17, S3, S9, S11, S5, S18, S16, S19, S21, S11, S12, S7, S11 limited common elements, as delineated on the survey attached as Exhibit "C" to the aforesaid declaration as amended from time to time.

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