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1999-05-27 17:01:20

Cook County Recorder

23.00

RELEASE DEED

Loan No 0022509277

Mail to: Bank of America Mortgage

P.O. Box 35140 Louisville, KY 40232

Name and Address of Preparer: Bank of America Mortgage 101 East Main Street, Suite 400 Louisville, KY 40202

Know All Men by These Precents, That NATIONSBANC MORTGAGE CORPORATION of the County of JEFFERSON and the State of KENTUCKY for and in confideration of one dollar, and for other good and valuable consideration,, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto CRISTOBAL-VILLAFRANCA; SR., CELERINA-VILLAFRANCA; HUSBAND & WIFE & CRISTOBAL VILLAFRANC', JR., AN UNMARRIED MAN of the County of COOK and the State of Illinois all right, title, interest, claim, demand, whatsoever HE/SPE may have acquired in and through or by a certain and Mortgage bearing the date of the 30TH day of OCTOBER, A.D. 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book N/A, Page N/A Document 08051008 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

LOT 23, IN BLOCK 1, IN ARCHER HIGHLANDS. BEING H.H. WESSEL & COMPANY'S SUBDIVISION OF THE WEST 20 ACRES THEREOF OF SEC.10, TOWNSHIP 38N, RANGE 13E OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s) 19-10-203-023

Property Address: 4749 SOUTH TRIPP, CHICAGO, IL 60632

Witness my hand and seal this 3RD day of MAY, 1999.

NATIONSBANC MORTGAGE CORPORATION

VIRGIL F. MCCAULEY, VICE PRESIDENT

STATE OF KENTUCKY § COUNTY OF JEFFERSON §

I, LINDA BLAKEMAN the undersigned, a Notary Public in and for said County, in the State aforesaid, DO MFKFBY CERTIFY THAT VIRGIL F. MCCAULEY, VICE PRESIDENT personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that VIRGIL F. MCCAULEY, VICE PRESIDENT signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 3RD day of MAY, 1999.

Notary Public, State at Large Kentucky

LINDA BLAKEMAN

My commission expires: 6-19-2001

PH₂