1999-05-27 10:33:13

Cook County Recorder

25,50

RECORD AND RETURN TO:
OHIO SAVINGS BANK
1801 EAST NINTH STREET
CLEVELAND, OH 44114





ASSIGNMENT OF MORTGAGE By Corporation or Partnership

M	LOAN NO. 60410 Date: MAY 25, 1999
M	Ox
371	FOR VALUABLE CONSIDERATION, AN ILLINOIS CORPORATION under the laws of ILLINOIS OHIO SAVINGS BANK, OHIO SAVINGS BANK BANCGROUP MORTGAGE CORPORATION, under the laws of Assignor (whether one or more), hereby sells, assigns and transfers to the control of the con
V^{J}	one or more), the Assignor's Interest in the Mortgage dated MAY 25, 1999 executed by SHARAD R. LAXPATI AND MAUREEN A. LAXPATI, HUSBAND AND WIFE
$\sqrt{}$	
9	as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record (or in Book of Page), in the Office of the (County Recorder)
1	(Registrar of Titles) of COOK County, IL , together with all right and interest in the note and obligations therein specified and the debt thereby extred. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the hor gage the sum of THREE HUNDRED FORTY-EIGHT THOUSAND AND 00/100
TINIDUCETNI	DOLLARS, with interest thereon from MAY 25, 2939
H	ASSIGNOR BANCGROUP MORTGAGE CORPORATION
SAS-A DIVISION OF INTERPOLI	By Daviel Rosses Tis: Fresident
	By

ILASSIGN

UNOFFICIAL COPY

99514141

STATE OF /LL/LOS COUNTY OF MHENRY Ss.

before me, a Notary Public within and for said County, personally appeared to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corperation.

OFFICIAL SEAL

NOTARY FURLIC, STATE OF ILLINOIS MY COM. MISSION EXPIRES: 03/13/02

mission County C

My Cormission Expires:

UNOFFICIAL COPY 14141

File S1565537I - Legal Addendum

LEGAL: LOT 24 IN RIVER'S EDGE SUBDIVISION, BEING A SUBDIVISION OF

PART OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 5, 1995 AS

DOCUMENT 95229405, IN COOK COUNTY, ILLINOIS.

ADDRESS: 4316 W BERWYN

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CHICAGO, IL 60630

202-01.

Cook County Clerk's Office PIN: 13-10-202-019-0000