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430/0045 19 005 Page 1 of 2
1999-05-27 11:29:12
Cook County Recorder 23.50



99514314

FMG #: 99 MAY 26 PM 3:44
NAME: DANIEL J FLANAGAN, III
P/O DATE: 03/01/1999

AFTER RECORDING, FORWARD TO:

~~CAMELSON & PAYNE ATTORNEYS AT LAW
575 LEE STREET
UPPER LEVEL
DES PLAINES, IL 60016~~

THIS INSTRUMENT PREPARED BY:
CELIA GARRY
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Tax Parcel #: 09-20-210-030-1030 & 09-20-210-030-1057

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
DANIEL J. FLANAGAN, III AND DANIEL J. FLANAGAN, JR., MARRIED TO *

to HOUSEHOLD BANK, F.S.B.

dated September 30th, 1992, and recorded on 11/05/1992 in Mortgage Record
_____ , page _____ , and or Instrument # 92825988 , of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

*ANN H. FLANAGAN
UNIT 406 ANG G17 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN COACHLIGHT COURT CONDOMINIUM AS DELINEATED AND DEFINED
IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24267312, IN SECTIONS 20 AND
21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

09-20-210-030-1030
09-20-210-030-1057

P/A: 1595 ASHLAND AVE
DES PLAINES, IL 60016

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 9th day of March, 1999.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By Julie Mulhern
JULIE MULHERN
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2
M
MA

87-9050-249

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FMG #: 0073529011
NAME: DANIEL J FLANAGAN, III
P/O DATE: 03/01/1999

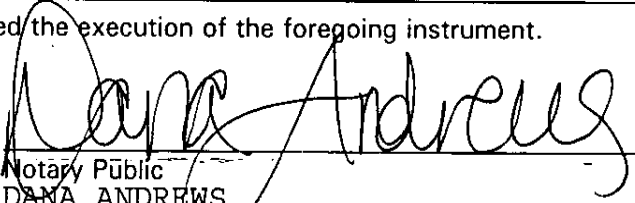
State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of March
1999, personally appeared JULIE MULHERN the

ASSISTANT SECRETARY of
FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/28/2000


Notary Public
DANA ANDREWS

DANA ANDREWS
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 28, 2000

MAIL TO:
DANIEL J. FLANAGAN
1008 BEECHWOOD DRIVE
MT. PROSPECT, IL 60056



Property of Cook County Clerk's Office