

UNOFFICIAL COPY 99515572

When recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
L#:6800173673

9993/0103 52 001 Page 1 of 2  
1999-05-28 11:20:08  
Cook County Recorder 23.50



**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **MARTIN A CIPICH AND ELIZABETH J CIPICH** to **GREEN TREE MORTGAGE SERVICES** bearing the date 09/25/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 97769577. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A ATTACHED

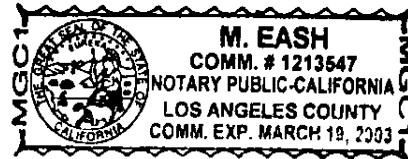
commonly known as:18312 BURNHAM AVE  
LANSING, IL 60438 pin#30-31-415-007

dated 04/14/99  
GREEN TREE FINANCIAL SERVICING CORPORATION

By: \_\_\_\_\_  
Jorge Tucux  
Authorized Signer

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 04/14/99 by Jorge Tucux the Authorized Signer of GREEN TREE FINANCIAL SERVICING CORPORATION on behalf of said CORPORATION.

M. Eash  
M. Eash Notary Public/Commis expires 03/19/2003  
prepared by:NTC 420 N. Brand Blvd. 4th Fl, Glendale, CA 91203  
GRNT3 MC 382MC



*Handwritten signature/initials*

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## Exhibit A

### Legal Description:

LOT 19, IN H.F.W. SCHULTZ FIRST SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, 2 AND 8 IN THE SUBDIVISION OF (EXCEPT THE WEST 30 ACRES THEREOF), THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID: 30-31-415-007

Property of Cook County Clerk's Office