

UNOFFICIAL COPY

When recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
L#:6800471218



99515584

9993/0115 52 001 Page 1 of 2
1999-05-28 11:27:43
Cook County Recorder 23.50

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DELORA SULLIVAN** to **PARKWAY MORTGAGE, INC.** bearing the date 02/06/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 6115 Page 55 as Document Number 98175541. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

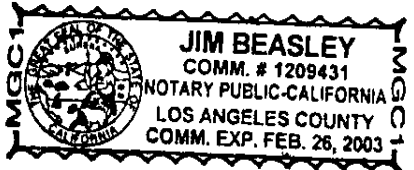
commonly known as: 7742 SOUTH CARPENTER CHICAGO, IL 60620 pin#20-29-418-033

dated 03/24/99
GREEN TREE FINANCIAL SERVICING CORPORATION

By: _____
Jorge Tucux
Authorized Signer

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 03/24/99 by Jorge Tucux the Authorized Signer of GREEN TREE FINANCIAL SERVICING CORPORATION on behalf of said CORPORATION.

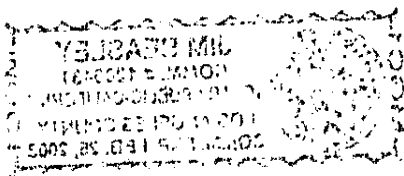
Jim Beasley Notary Public/Commis expires 02/26/2003
prepared by: NTC 420 N. Brand Blvd. 4th Fl, Glendale, CA 91203
GRNT3 GM 294GM



Handwritten signature/initials

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Property of Cook County Clerk's Office



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28004711218
R/Greentree

WHEN RECORDED MAIL TO:
PARKWAY MORTGAGE, INC.
999 PLAZA DRIVE, SUITE 500
SCHAUMBURG, IL 60173

Prepared By:
LUCY GITERMAN
PARKWAY MORTGAGE, INC.
999 PLAZA DRIVE, SUITE 500
SCHAUMBURG IL 60173

(Space Above This Line For Recording Data)

LOAN NO. 26975338

FILE No. 97113C

MORTGAGE

1998

THIS MORTGAGE ("Security Instrument") is given on **FEBRUARY 6**
The mortgagor is **DELORA SULLIVAN, AN UNMARRIED WOMAN.**

("Borrower").

This Security Instrument is given to **PARKWAY MORTGAGE, INC.**
ISAOA

which is organized and existing under the laws of **THE STATE OF NEW JERSEY**
address is **999 PLAZA DRIVE, SUITE 500**
SCHAUMBURG, IL 60173

("Lender").

Borrower owes Lender the principal sum of **ONE HUNDRED TWENTY THOUSAND AND 00/100**

Dollars (U.S. \$ **120,000.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **FEBRUARY 11, 2028**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK**

LOT 15 IN BLOCK 22 IN AUBURN ON HILL FIRST ADDITION BEING HARC'S SUB-DIVISION OF BLOCKS 9, 10 AND 22 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 99 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

TAX I.D. # 20-29-418-033

which has the address of **7742 S. CARPENTER**

CHICAGO

Illinois **60620**

(Street)

("Property Address");

(Zip Code)

(City)

Initials: *DS*

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