**UNOFFICIAL COPY** 

When recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203 L#:6800471218



99515584

9993/0115 52 001 Page 1 of 2
1999-05-28 11:27:43
Cook County Recorder 23.50

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by DELORA SULLIVAN

to PARKWAY MORTGAGE, INC.

bearing the date 02/06/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 6115 Page 55 as Document Number 98175541 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as 1011ows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as:7742 SOUTH CARPENTER

CHICAGO, IL 60620

pin#20-29-418-033

dated 03/24/99

GREEN TREE FINANCIAL SERVICING CORPORATION

By:

Jorge Tucux

Authorized Signer

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 03/24/99
by Jorge Tucux the Authorized Signer
of GREEN TREE FINANCIAL SERVICING CORPORATION
on behalf of said CORPORATION.

prepared by: NTC 420 N.
GRNT3 GM 294GM

Notary Public/Commis expires 02/26/2003
Brand Blvd 4th Fl, Glendale, CA 91203

JIM BEASLEY
COMM. # 1209431
LOS ANGELES COUNTY ()
COMM. EXP. FEB. 26, 2003

AND NES

## **UNOFFICIAL COPY**

Property of Court Courts Clerk's Office

4115/0055 11 001 1998-03-05 11:35:22 . Co County Récorder WHEN RECORDED MAIL TO: PARKWAY MORTGAGE, INC. But have great ship has a troping the manufacturer, The is not only only the state of the state of 999 PLAZA DRIVE, SUITE 500 dad to replicate the challes and decreased, surrent the surrent the surrent surrent to the surrent sur SCHAUMBURG, IL 60173 military arresponditional majoreal and bidistribution to the state of The property continues and the continues of the continues sugard that his ran in fell the ··· of the tiploge - he and the first of the fill of t more a law street or a law to the law of the Prepared By: which is the state of the ten the contract that they to LUCY GITERMAN e missipplier short in which there PARKWAY MORTGAGE, INC. was the said of the freeze of 999 PLAZA DRIVE, SUITE 500 SCHAUMBURG A. 60173 [Space Above This Line For Recording Data] -LOAN NO. 26975338 MORTGAGE THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 6 n.翻热机车 ( ) 。 The mortgagor is DELORA SULLIVAN; AN UNMARRIED WOMAN. This Security Instrument is given to PARKWAY MORTGAGE, INC. ; and whose THE STATE OF NEW JERSEY ISAOA which is organized and existing under the law. of 999 PLAZA DRIVE, SUITE 500 ("Lender"). ONE HUNDRED TWENTY THOUSAND AND 00/100 44 SCHAUMBURG, IL 60173 Borrower owes Lender the principal sum of ). This debt is evidenced by Porrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full dent, if not paid earlier, due and payable on FEBRUARY 11, Dollars (U.S. \$ 120,000.00 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mongage, grant and convey to Lender the following described property located in COOK LOT 15 IN BLOCK 22 IN AUBURN ON HILL FIRST ADDITION BEING HAR CS SUB-DIVISION OF BLOCKS 9, 10 AND 22 IN THE SUBDIVISION OF THE SOUTHEAS I 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 99 FEET THEREOF) IN COOK COUNTY; के कि में कार्य के कि कि कार्य के कि कार्य के कि कार्य के कि कि कार्य के कि कार्य के कि कार्य के कि कार्य के कि what had a second on the life hashing to be an union purious and ILLINOIS. · "一点,一点水子的强力。" The state of the s · George and high string, being Marting party क्या इस देखा वर्ष 🐱 कर्तीय 🖰 TAX I.D. # 20-29-418-033 which has the address of 7742 S. CARPENTER Istreet ("Property Address"); าร์กรา 60620 ที่ได้เรื่อง (Zip Code) Way are was programmed and COLUMN THE ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3014 9/90 Laser Forms Inc. (800) 446-3555 LIFT #FNMA3014 11/94