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Recording requested by / Return to
Peelle Management Corporation (90628)
P.O. Box 1710, Campbell, CA 95009-1710

10/17/001 14 001 Page 1 of 2
1999-05-28 11:39:37
Cook County Recorder 23.50



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 386450X
1st LN#: 0905051810 2nd LN#: 41481725

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey corporation
F/K/A Chemical Residential Mortgage Corporation
whose address is 3415 Vision Drive, Columbus, Ohio 43219 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
MIDFIRST BANK,
a federally chartered savings association (Assignee)
3232 W. Reno, Oklahoma City, OK 73107
Said mortgage is recorded in the State of IL, County of Cook
Instrument/series/file: 94889201
Original Mortgagor--: ANTHONY BARGAS, PAMELA J. BARCAS

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1998
CHASE MANHATTAN MORTGAGE CORPORATION

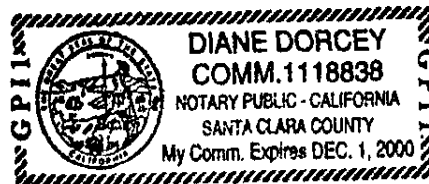
By: N. An
N. An
Vice President

D. Golisano
Attest: D. Golisano
Assistant Secretary

State of California
County of Santa Clara

On 05/10/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Diane Dorcey
Notary: Diane Dorcey
My Commission Expires December 1, 2000



Handwritten initials: P, S, N, H

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0905051810 (12-031 IL Cook)

Tax ID #: 18-01-111-002,*

Property Address: 4105 South Prescott, Lyons Il

LOTS 2, 3, AND 4 IN BLOCK 1, IN VAN HORNE'S LYONS BRIDGE ADDITION, A SUBDIVISION OF THE WEST 24.47 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*18-01-111-003

Property of Cook County Clerk's Office